

# UNOFFICIAL COPY

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**Equity Title  
415 N. LaSalle / Suite 401  
Chicago, IL 60610**

93002251

SUBORDINATION AGREEMENT

THIS SPACE FOR RECORDER'S USE

93002251

MOUNTAIN STATES MORTGAGE CENTER, INC.

WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY:

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90002251

Property of Cook County Clerk's Office

ILLINOIS STATE MATRONAL  
ADULT CORRECTIONAL CENTER, JOLIET

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- (3) That this agreement shall be the whole and only agreement with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of Lender above referred to and shall supersede and cancel, but only insofar as would affect the priority between the mortgage hereinbefore specifically described, any prior agreement as to such subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to another mortgage or mortgages or to another deed or deeds of trust.

Beneficiary declares, agrees and acknowledges that

- (a) He consents to and approves (i) all provisions of the note and mortgage in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Owner and Lender for the disbursement of the proceeds of Lender's loan;
- (b) Lender in making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part;
- (c) He intentionally and unconditionally waives, relinquishes and subordinates the lien or charge of the mortgage first above mentioned in favor of the lien or charge upon said land of the mortgage in favor of Lender above referred to and understands that in reliance upon, and in consideration of, this waiver, relinquishment and subordination specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination; and
- (d) An endorsement has been placed upon the note secured by the mortgage first above mentioned that said mortgage has by this instrument been subordinated to the lien or charge of the mortgage in favor of Lender above referred to.

**NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OR WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.**

Bank One LaGrange - Arlington Heights

By: Jeanne Birch

Ricky D. Barney

Attest: Lod Devol

Beneficiary

Dawn Barney

OWNER

(ALL SIGNATURES MUST BE NOTARIZED)

On this 18th day of November, 1992, personally appeared before me, Todd M. Birch & Leigh A. Devol, who being duly sworn did say that they are the Asst. Vice Presidents, of Bank One, LaGrange - Arlington Heights, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said Asst. Vice Presidents acknowledged to me that they executed the same.

[Seal]

"OFFICIAL SEAL"  
PATRICIA A. FELINCAK  
Notary Public, State of Illinois  
My Commission Expires 2/11/95

*Patricia A. Felingzak*  
Notary Public, Patricia A. Felingzak

State of Illinois, County of Cook,  
Signed before me on December 21, 1992 by Ricky L. Barney and Dawn M. Barney.

"OFFICIAL SEAL"  
Marie Render  
Notary Public, State of Illinois  
My Commission Expires 4/4/95

*Marie Render  
Notary*

UNIT 3292, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 33, BOTH INCLUSIVE, AND OUT LOT 1 AND OUT LOT 2, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 SECTION 7 AND THE WEST 1/2 OF SECTION 6, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971, AS DOCUMENT NO. 217103450, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THE CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K-B, BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971, AS DOCUMENT NO. 21725050, AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTEnant TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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