

93003963

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
170010 TRAN 7530 01/05/93 11:07:00
#9511 #-93-003963
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK SOUTHWEST F/K/A BURBANK STATE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL O'CONNOR AND DENISE M. O'CONNOR (NAME AND ADDRESS) 7318 BLACKSTONE, JUSTICE, ILLINOIS 60458

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of AUGUST, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 25110651, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

Unit Number 16 of Phase II of a Condominium Ownership of a Parcel of un-divided land in the Northeast 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, together with a portion of lot 10 in Robert H. Smith's Green Fields, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 26, and part of the East 1/2 of the Northeast Fractional 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, as more fully described and shown on the plat attached as Exhibit "A" to the Declaration establishing a plan of condominium ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 22,646,343 on March 6, 1974, and First amended declaration recorded March 7, 1975 as document 23,014,921, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations are filed of record in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

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P.T.N. 18-27-200-025-1034 COMMONLY KNOWN AS: 7318 BLACKSTONE, JUSTICE, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 30 day of DECEMBER, 1992.

FIRST COLONIAL BANK SOUTHWEST By: [Signature] VICE PRESIDENT Attest: [Signature] VICE PRESIDENT

This instrument was prepared by WADE C. ALEXA, SUPERVISOR, FIRST COLONIAL BANK SOUTHWEST (NAME AND ADDRESS)

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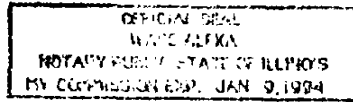
PROPERTY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, WADE C. AELXA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER S. JOHNSTON personally known to me to be the VICE President of the FIRST COLONIAL BANK SOUTHWEST, a corporation, and JOAN PETERSON, personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of DECEMBER 1992.

Wade C. Aelxa
NOTARY PUBLIC



Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

396300669

TO

ADDRESS OF PROPERTY:

MAIL TO: