93003314 Notice of Probate

		,	vas appointed representatl	ve of the estate of
GENEVIEVE SHISKG	, deceased, of <u>CHI</u>	CAGO	,ILLINOIS_	, on
			(state)	artment Probate
	, ,		Cook County, County Dep	
Division (Case No. 90 P 774	Docket No 97	, rage	No. 41/) and is acting	as representative
on the date hereof.				
Decedent died un AUC	<u>sust 1,</u> 19	90 owning real	estate legally described on	Exhibit A made
e part of this notice with the I	Permanent Real Estate	Index No. and the	e extent of decedent's inte	rest, if other than
total, indicated thereon. (S $\mathbb{Z}\mathbb{S}$	REVERSE SIDE)			
The street address of the real es	tate is 3059 NOR	TH OAK PARK	AVENUE, CHICAGO, ILI	INOIS 60618
	Ox Co	• •	- DEPT-01 RECORDING - 145555 TRAN 4816 - 49327 \$ \times - 9 - COOK COUNTY RE	01/05/93 10:46:00 3-003314
RE	LEASE OF ESTATE			
	UNDER INDEPEN	DENT ADMINIST	RATION	
The undersigned indepen irms that title passed at deceder			s interest in the above real es:	_
lame	Addre		Share	93003C 0% 50%
LAURA WISINSKI	980 WOOD	BRIDGE DR.,C	AP7,1L.60013 5	0%
SUSAN SHISKO	3059 N.O	OAK PARK AVE.	,CHICAGO,IL.60618	50%
vated: October 3(,)	1992	(x) Law	(Representative)	<u>.</u>
		Address: 980	WOODBRIDGE DRIVE	
		CAR	Y, ILLINOIS 60013	
corporate Acknowledgment) cknowledged before me this		(Individual Ackn Acknowledged be	owledgment) 3/	day 50
gned, duly authorized ficer of the corporation		of OCTOBER	19 92. Hitchest at 7881 1 Notate Public, State of Illinois My Community Parkin is 84	
its		en DICHADD At	THE ATTENDED ATTENDED	1 10/ N. LACALL
nis instrument was prepared by BUITE #2110, CHICAGO, I	LLINOIS 60602	10: KILHAKU AL	TIEKI ATTYAT LAM	L. 1.14 N. LASALL
**************************************	·		C(V)	*·

*NOTE: THIS FORM IS PROVIDED AS A CONVENIENCE AND GUIDE ONLY.

UNOFFICIAL COPY

"EXHIBIT A"

J. Million

SINGLE FAMILY RESIDENCE LOCATED AT: 3059 N.OAK PARK AVENUE, CHICAGO, ILLINOIS, AND LEGALLY DESCRIBED AS FOLLOWS:

LOT 1 IN RUUD AND DILDOCK'S SUBDIVISION OF LOTS 37 AND 36 IN FIRST ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOP COOK COUNTY CLERK'S OFFICE PERMANENT TAX ID# 13-30-208-001 VOLUME: 362

3200223