

UNOFFICIAL COPY

93003327

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 617974-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto IRA HARMON AND EVELYN HARMON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 227189, to the premises therein described to-wit:

LOT 47 IN J.E. MERRION'S MARYNOOK ADD BEING A RESUB OF PRT OF THE W 1/2 OF THE SE 1/4 AND PRT OF THE E 1/2 OF THE SW 1/4 OF SEC 35, T 38 N, R 14, E OF THE 3RD P.M. IN COOK CO, ILLINOIS

Property Address: 8635 SOUTH KENWOOD AVENUE, CHICAGO, ILLINOIS 60619
Permanent Index No. 20354260230000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 29, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-11 RECORD-T \$23.50
T#5555 TRAN 4814 01/05/93 10:54:00
#9341 # *-93-003327
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J Daube
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Chicago, Illinois 60634

[Signature]
Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
IRA & EVELYN HARMON
8635 S KENWOOD AVENUE
CHICAGO, ILLINOIS 60619

RE054 003 C61

2350
T.B.

AFFIDAVIT SUBMITTED

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Property of Cook County Clerk's Office

930033.7

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, IRA EVELYN HARMON _____, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to IRA EVELYN HARMON, at 8630 SO. KENWOOD AVE CHgo, Ill. who are the owners of record on Certificate No. 996139, that a release of document number 2271894 was presented for filing on JAN 5th 1993.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, IRA EVELYN HARMON, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Ira Evelyn Harmon
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public

AFFIDAVIT SUBSCRIBED

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