

LOAN NO. 157749-2

UNOFFICIAL COPY 93004476

KNOW ALL MEN BY THESE PRESENTS THAT CONTINENTAL BANK, NATIONAL ASSOCIATION, F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MICHAEL A. NOWAKOWSKI, A BACHELOR AND DIANE M. HANKOBKY, A SPINSTER

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to HERITAGE BANK OF OAK LAWN

bearing date the 28TH day of FEBRUARY, A. D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book -- of Records on Page -- as Document 26988494

and through means assignments of record assigned to CONTINENTAL BANK, NATIONAL ASSOCIATION by assignment dated FEB. 28, 1984, and recorded in said County and State in Book -- of Records on Page -- as Document 26988495 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION TO LAsALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92253840.

LOT 181 IN BRIGGS AND PARRIN'S WEST DEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9140 SOUTH HAMLIN, EVERGREEN PARK, IL 60642
PERMANENT INDEX NUMBER: 24-02-303-018-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION IN TESTIMONY WHEREOF said LAsALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

19TH day of NOVEMBER, A. D. 19 92.

This instrument prepared by BRIDGEMAN A. CHARLES

LAsALLE TALMAN HOME MORTGAGE CORPORATION

By: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT

LAsALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORRIDGE, IL 60834

Attest: Pamela Taylor
PAMELA TAYLOR, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-306506-03

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UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. BRIDGETT A. CHARLES

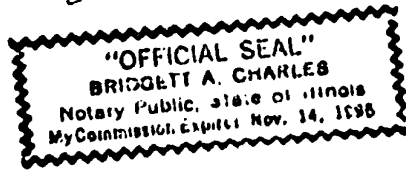
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19TH day of NOVEMBER 19 92.

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.56
T01111 TRAN 7615 01/05/98 12:04:00
#7158 # -93-004-176
COOK COUNTY RECORDER

9300-1-376

Box _____

SATISFACTION OF MORTGAGE

FINAL RECORDED MAIL

--TO--

MAIL TO

MICHAEL & DIANE NOWAKOWSKI

9140 S. HAMLIN

EVERGREEN PARK, IL 60642

FORM 80-2000 JAN 87