FOR THE PROTECTION OF THE OWNER OFFICIAL COPY DOG. OOL

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

93004495

TRUST WAS FILED.

RNOW ALL MEN BY THESE PRESENTS, That First Nationwide Hank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Corvey and Quit Claim unto,

SHIRLEY FONG, SPINGTER

Property Address:

324 LEST 23RD PLACE #B CHI2PGO, IL 60616

PLN# 17-28-212-057-1003

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Recorders Office of COOK JANUARY 24, 1986 County of records, on page X in the State of, Illinois, in book X . as document to the premises therein described, situated in the County of State of Illinois, as follows, to with COOK SER LEGAL DESCRIPTION ATTACHED.

> DEPT-DIJAR (JUNDENT) pert-**知い心いがられ** THUILL TRAN 7615 01/05/93 12:08:08 - 07177 4 - 00---テボー・ロのイチデ COOK COUNTY RECORDEN

together with all the appurtenances and privileges thereunto belowing or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this NOVEMBER 16, 1992 .

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My Commission Expires Oct. 6, 1995 **ក្សាត្តិត្រីក្រុមក្រុម្បា**ក់ប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រការប្រ

This instrument First Nationwide Bank P.O. Box 348030 95834 Sacramento, CA

5248117 /FONG Loan # #sarow #_171167207

TO - 324 w. 23 mar pl. #B

J-619111-

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UNOFFICIAL COPY

CHIT SMIRE 3848 IN GRIMMAL TERRACES COMBONINGUM WUMBER SEMBRED ON A SURVEY OF SHE SOLLGWING DESCRIBED CHAL BETAT TIN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE MORTHRAST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TRIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF; WHICH SERVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 20, 1985, AS DOCUMENT NUMBER 85333515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COVARIANTE, RESTRICTIONS, CONDITIONS AND SASEMENTS AND BY-LAMS OF AND CHI. 12. TO THE PROPERTY OF ASSOCIATION RECORDED APRIL 10, 1985 AS PT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 DEFENT 05250027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS ATPON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID Stopperty of Coot County Clerk's Office

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