

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93601504

RELEASE OF MORTGAGE

Loan No. 236302-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Revoke, Convey, Release and Quit-Claim unto CHRISTOPHER J. POLICHT, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86582251, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

93601504

Property Address: 1615 EAST CENTRAL ROAD - UNIT 404A, ARLINGTON HEIGHTS, IL. Permanent Index No. ~~00-10-201-024-1404~~ 60605

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 18, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

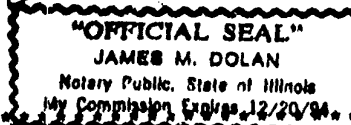
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Nino DiGiulio/S. MCPHERSON LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

[Signature] Notary Public

93604504



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to: CHRISTOPHER POLICHT 1615 E. CENTRAL RD., UNIT 404A ARLINGTON HTS., IL 60005

MAIL TO ←

RE054 003 072

1000
L-207995-02

[Handwritten Signature]

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BUILDING NUMBER 5, UNIT NUMBER 404-A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS 'PARCEL'); LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 305.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT 24618528 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office

DEPT-01 RECORDING 123.50
#1111 TRAM 7615 6/25/93 12:07:00
#186 # --95- 004504
COOK COUNTY RECORDER

93004504

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SEARCHED INDEXED
SERIALIZED FILED
JUN 25 1993
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