

Talman Home Federal Savings and Loan Association
Home Office: 601 West Irving Park Road, Chicago, Illinois 60641 (312) 334-1300

RELEASE OF MORTGAGE

93004516

Loan No. 02-800-928-0

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICKY CHOY AND NORA M. CHOY, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91340940 to the premises therein described to-wit:

LOT 24 IN EAST CHESTER OF WHEELING, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING IN COOK COUNTY, ILLINOIS

93004516

REPT-01 RECORDED
TAX 111 TRIM 7415 01/05/98 12.11.00 \$23.50
#198 4 4-93-004516
COOK COUNTY RECORDER

Property Address: 668 HASTINGS WHEELING IL 60090
Permanent Index Number: 03-10-411-024 Vol. 231



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of NOVEMBER 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Horvath*
Consumer Loan Officer

By: *Ricky P. Choy*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

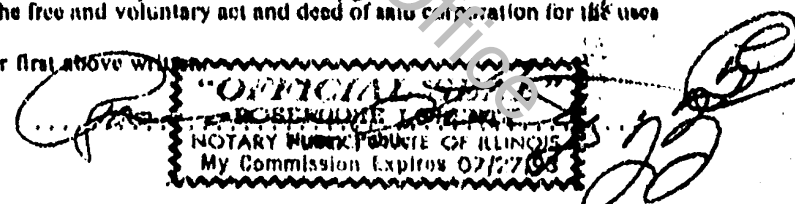
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____
Mail to:
Mr. & Mrs. Choy
668 Hastings
Wheeling, Ill 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

L-411231-C4

UNOFFICIAL COPY

02-11-2008

INVESTIGATION REPORT
DATE: 02/11/08
BY: [Name]
SUBJECT: [Subject]

Property of Cook County Clerk's Office

02-11-2008

93004516

THE BOARD OF SUPERVISORS
COUNTY OF COOK
RESOLVED THAT THE
COMMISSIONER OF
TO BE THE

OFFICE OF THE CLERK OF COOK COUNTY
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (773) 304-3000 FAX: (773) 304-3001