

UNOFFICIAL COPY

MAIL TO

**1730 CAMBODURNE LANE
GROSVENOR GTEAR
MAY 1 1971**

PERIODICALLY Add 6833 1730 CAMBODURNE LANE, SCHAMBORG, ILLINOIS 60174
PERMITS NUMBER 07201050020000

IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF ILLINOIS
AND THE ATTACHED PERMIT, I HEREBY CERTIFY THAT THE
WORKS DESCRIBED IN AND TO THIS CONTRACT WERE
CONDUCTED IN THE NAME OF THE OWNER OR THE
OWNER'S AUTHORIZED AGENT AND THAT THE
OWNER IS SATISFACTION WITH THE WORKS
AND APPROVED THEM TO HIS GOOD SATISFACTION.
IN WITNESS WHEREOF, I HAVE SIGNED THIS
TWENTIETH DAY OF NOVEMBER, ONE THOUSAND NINETEEN
HUNDRED EIGHTY-EIGHT.

FRC04520

LASALLE TALMAN BANK, P.S.D.
ACCURATE

STATE OF ILLINOIS
COUNTY OF COOK
SS.
W7232-A 10-25-93
TENNILLE TALMAN 7615 01/05/93 12-16-06
BY: *John Schulte*
LAW OFFICES OF SCHULTE & SCHULTE
1000 N. MICHIGAN AVENUE
CHICAGO, ILLINOIS 60611
ATTORNEYS FOR DEFENDANT

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, BOSTON,
TALMAN HOME ESTATE SAVINGS AND LOAN ASSOCIATION OF BOSTON
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF MASSACHUSETTS
FOR AND IN CONSIDERATION OF ONE HUNDRED THIRTY FIVE THOUSAND
REBATE, CONVEY, RELOCATE AND QUARANTINE UNITS
GEORGE A. CISNER AND LINDA M. CISNER, HUSBAND AND WIFE
ALL THE RENTS, CHARGES, INTEREST, CLAIM OF DEMAND WHETHERSOEVER IT MAY HAVE
ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/NOTARIZED IN THE
RECORDED, RECORDABLE, OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NO. 91142116, TO THE PLUMBING CORPORATION DESCRIBED AS FOLLOWS:
LOT 132 IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN
WEST 1/4 OF SECTION 20, SCHAMBURG UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTH
IN COOK COUNTY, ILLINOIS.

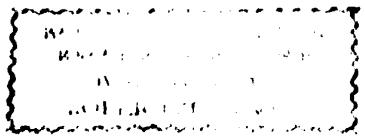
LOAN NO.: 2022-VF-1 THE WISDOM OF POWER FOR RECONCILIATION AND
THE WISDOM OF POWER FOR RECONCILIATION AND

REVIEW OF WORKINGS

LASALLE TALMAN DANN, E. S. B.

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05/01/2020
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