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THIS INSTRUMENT IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

93004651
91-4080

SHERIFF'S DEED
(Judicial Sale)

DATE: November 11, 1992
BY: James D. Evans
REPRESENTATIVE

Sheriff's Sale No. 921445

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 30, 1992, in Case No. 91 CH 11726, entitled Investors Residential Mortgage Corp. vs. John G. Warrington a/k/a John Warrington, Nicholas H. Ridder, City of Calumet City, R. Scott, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 5, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 37 IN BLOCK 3 IN HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, PART THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT 873245 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 42 WARREN STREET, CALUMET CITY, ILLINOIS 60409.

PERMANENT INDEX NUMBER 00-17-214-037, VOL. 224

DATED this _____ day of DEC 07 1992, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: James D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that:

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

IMPRESS
SEAL
HERE

Box 254 2304

COOK COUNTY TRANSFER TAX STAMP ACT

COOK COUNTY RECORDER
167777 TRAN 2332 01/05/92 1202400
167777 TRAN 2332 01/05/92 1202400
DEPT-01 RECORDINGS

93004651

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1734-10123

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Property of Cook County Clerk's Office

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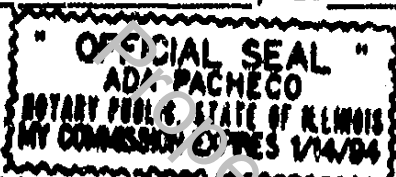
9 3 0 9 4 6 5 1

person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of DEC 07 1992, 19____.

Commission expires _____, 19____.

Ada Pacheco
Notary Public



Address of Property:
42 Warren Street, Calumet City, IL 60409

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2220
Chicago, IL 60604
FHA# 131-4886528

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

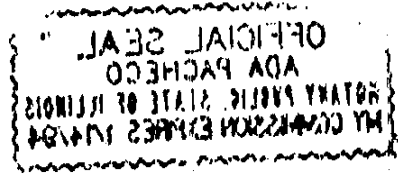
This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

93004651

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11/18/14