

HUD CASE NO: 131-497879

THIS INSTRUMENT WITNESSETH THAT JACK KEMP, Secretary of Housing and Urban Development, of Chicago, Ill., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveyed and warrants to:

UNOFFICIAL COPY

MIGUEL DELREAL

93004657

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 11 IN BLOCK 4 IN GOLD COAST FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF FRACTIONAL NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PRAIRIE ROAD AND WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH 1/4 OF THE NORTH 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS STATE LINE, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93004657

Commonly known as: 1385 KENILWORTH CALUMET CITY, ILLINOIS 60409
Permanent Tax No.: 30-20-205-011, VOLUME 226

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of December, 1952, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

[Handwritten signature]
Lorraine S. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93004657

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 28th 1952, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of Dec, 1952.

[Handwritten signature]

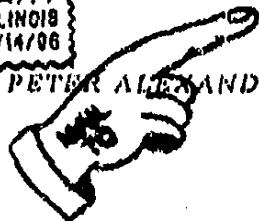
This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, ILL.

Return to:

JAVIER GONZALEZ
100-156th PLACE
CALUMET CITY, IL 60409

" OFFICIAL SEAL "
TERESA A. STEWART
NOTARY PUB. 10, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/56

PETER ALEXANDER FILE NO. PA - 11719



NEW/17

23/50

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B
Date 11-10-52
Signed [Signature]

Exempt from Cook County City 11/10/52

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Property of Cook County Clerk's Office

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20000000

- DEPT-07 RECORDINGS \$23.50
- T97777 TRAN 2340 01/05/93 12:41:00
- 44711 4 93-004657
- COOK COUNTY RECORDER

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