

RELEASE DEED

Loan No. M-01-1023026-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LAWRENCE J. JURGENS and JAN M. JURGENS, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page-----, as Document No. 23673259 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

\*\*\*\*\*THIS LEGAL IS ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT\*\*\*\*\*



COOK COUNTY RECORDER'S OFFICE  
DEPT. OF RECORDS & CLERK  
1000 W. WASHINGTON ST. CHICAGO, ILL. 60607  
TELEPHONE 312-443-2100

IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 9th day of July 1992

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N OF CHICAGO

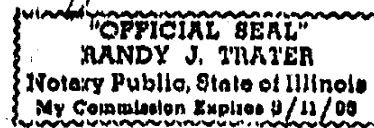
Attest: *Dorcas M. Wallenberg* Assistant Secretary By: *Randy J. Trater* Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Randy J. Trater*  
Notary Public



23.50

RELEASE OF MORTGAGE

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

To: JURGENS, LAWRENCE J. & JAN M.

Address 13931 S. James Dr., Unit 804A

Crestwood, IL 60445

M-01-1023026-8

Mail To:

*R. Magueta  
11800 S. 75th  
Palmer Heights, Ill. 60462*

THIS INSTRUMENT WAS PREPARED BY  
REGINA ISENEGGER  
CHESTERFIELD FEDERAL SAVINGS & LOAN ASS'N.  
10801 S. Western Ave., Chicago, IL 60640

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

93004697

# UNOFFICIAL COPY

10/10/2013 10:00:00 AM

COOK COUNTY RECORDER  
100 N. LAUREL ST. CHICAGO, IL 60642  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYRECORDER.COM

DEPT-01 RECORDING 923.50  
146646 TRAN 4973 01/05/93 11:30:00  
\*93-004697  
COOK COUNTY RECORDER

93604697

**PARCEL #1:**

Unit 804 in Sandpiper South Condominium #4, as delineated on survey of Lots b and 9 in Sandpiper South Unit #3, being a subdivision of part of the South West Quarter of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois, (hereinafter referred to as Parcel) which survey is attached as Exhibit "A" to Declaration of Condominium made by Beverly Bank, a corporation of Illinois, as Trustee under Trust Agreement dated November 22, 1972 known as Trust #8-4011 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document #23463828 together with .0276 percentage of interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

**PARCEL #2:**

Easements appurtenant to and for the benefit of Parcel #1; as set forth in the Declaration of Easements by Beverly Bank Trust #8-4011 recorded December 12, 1973 as Document #22570315 and supplemented by Document #23463828.

PERMANENT REAL ESTATE TAX INDEX NO. 28-04-301-014-1004  
13931 S. James Dr., Unit 804A, Crestwood, IL 60445

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