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93004946

LOAN #10070302
PIN #17-04-207-087-1002

Pool #621805

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by PATRICIA A. BENSON, UNMARRIED, HAVING NEVER MARRIED to CITIBANK, FEDERAL SAVINGS BANK on FEBRUARY 5, 1992, calling for \$101,600.00 (ONE HUNDRED ONE THOUSAND SIX HUNDRED AND 00/100) dollars and duly recorded on 2-11-92, as Instrument No. 22086475 in Mortgage Record No. 22086475 on page — of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE, PS, NORTH QUINCY, MASSACHUSETTS 02171-2128,

PROPERTY ADDRESS: 1560 N. SANDBURG TERRACE UNIT #4011, CHICAGO, ILLINOIS 60610.

LEGAL DESCRIPTION: UNIT NO. 4011 IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DEFINED AND ON A SURVIVY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.50 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDING SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN JIMMONSON'S ADDITION TO CHICAGO AND CERTAIN RESSUBDIVISIONS, ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVIVY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2532299 AND FILED AS DOCUMENT 1.83179358, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, AUGUST 3, 1992.

ATTESTED:

Kelly Woodring

KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY:

Kenneth J. Ganill
KENNETH J. GANILL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANILL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, August 3, 1992.

Vicki Murray
NOTARY PUBLIC
MY COMMISSION EXPIRES

PREPARED BY:

Sheila Hudson
SHEILA HUDSON
15851 CLAYTON ROAD
BALLWIN, MO. 63011

VICKI MURRAY
NOTARY PUBLIC - STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES NOV. 1, 1992

SH:ILS

Citicorp Mortgage, Inc.
P.O. Box 790021
M. S. 321
St. Louis, MO 63178-0021
Attn: Document Collection

DEPT-01 RECORDING \$23.00
760010 TRAN 7962 01/05/93 13:34:00
99624 # **93-004946
COOK COUNTY RECORDER

23E

UNOFFICIAL COPY

38-03-01111

COOK COUNTY

CLERK OF COURT

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