

UNOFFICIAL COPY

93004951

LOAN #10072736
PIN #14-05-407-016-1106

Pool #621305

ILLINOIS

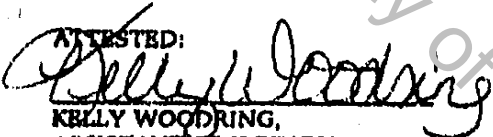
ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JON OLIVER HARRIS AND SUSAN HIRONO HARRIS, HIS WIFE to CITIBANK, FEDERAL SAVINGS BANK on MARCH 27, 1992, calling for \$65,000.00 (SIXTY FIVE THOUSAND AND 00/100) dollars and duly recorded on 4-2-92 as Instrument No. 92233216 in Mortgage Record No. --- on page --- of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE-PS, NORTH QUINCY, MASSACHUSETTS 02171-2128,

PROPERTY ADDRESS: 5757 NORTH SHERRIDAN ROAD-UNIT 12-A, CHICAGO, ILLINOIS 60640.
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

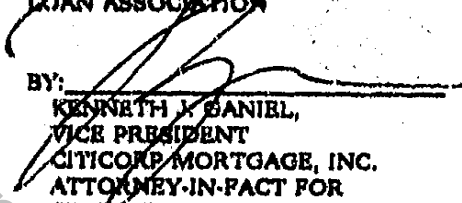
IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, August 3, 1992.

ATTESTED:


KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY:


KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS


93004951

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, August 3, 1992.


NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 2, 1992

PREPARED BY:


SHEILA HUDSON
15851 CLAYTON ROAD
BALLWIN, MO. 63011

VICKI MURRAY
NOTARY PUBLIC - STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES NOV. 2, 1992

SH.IL10

Citicorp Mortgage, Inc.
P.O. Box 790021
M.S. 321
St. Louis, MO 63179-0021
Attn: Document Collection

DEPT-01 RECORDING \$23.00
T00010 TRAN 7562 01/05/93 13:34:00
89629 # *-93-004951
COOK COUNTY RECORDER

23E

UNOFFICIAL COPY

RECORDED

1997 APR 11

RECORDED

IN THE COUNTY OF COOK, ILLINOIS
I, the undersigned, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Court.

WITNESSED my hand and the seal of the Court at Chicago, Illinois, this 11th day of April, 1997.

CLERK OF THE COURT

CHIEF CLERK

DEPUTY CLERK

DEPUTY CLERK

DEPUTY CLERK

DEPUTY CLERK

DEPUTY CLERK

Property of Cook County Clerk's Office

UNIT NUMBER 12A IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST, THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14, BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED, THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24304802, AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 24308740, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-05-407-016-1106

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED MARCH 27, 1992 A.D.

33004931

DPS 049

UNOFFICIAL COPY

Property of Cook County Clerk's Office

000 000

000000