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LOAN #10074017 PIN #05-34-401-018 Pool #621305

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ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JAMES A. KAUFMAN AND CATHERINES. STIKA. HIS WIFE to CITIBANK, FEDERAL SAVINGS BANK on APRIL 9, 1992, calling for \$275,000.00 ITWO HUNDRED SEVENTY FIVE THOUSAND AND 00/100) dollars and duly recorded on 4/-2/- 92 as Instrument No. 92361006 in Mortgage Record No. ______ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTER, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE-PS, NORTH OUTNOY, MASSACHUSETTS 02171-2128.

PROPERTY ADDRESS: 229 WOODBINE AVENUE, WILMEDTE, ILLINOIS 60091. LEGAL DESCTIP TION:LOT 5 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE IN QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY W' EPROP, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF 12 INOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, August 3, 1992.

KELLY WOODRING.

ASSISTANT SECRETARY CITICORP MORTGAGE, INC.

ligo of Co ATTORNEY-IN-PACT FOR CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS A FEDERAL SAVINGS AND LOAN ASSOCIATION

KENNEY'H J. OANIEL,

YCH PRESIDENT

CUTICORP MORTGAGE, INC.

CITIBANK, PEDERAL SAVINGS BANK

ATTORNEY-IN-PACT FOR

STATE OF MISSOURI COUNTY OF ST. LOUIS

93604958

I, the undereigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL. as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FEDERAL SAVINGS DANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set fort is

Given unto my hand and notarial seal, August 3, 1992.

NOTARY PUBLIC MY COMMISSION EXPIRISE

VICKI MURRAY NOTARY PUBLIC - BLATE OF MISSOUM BT. CHARLES COUNTY

MY COMMISSION EXPIRES NOV. 1, 1992

PREPARED BY:

SHEILA HUDSON 15851 CLAYTON ROAD BALLWIN, MO. 63011

8HJL15

Chicom Montgage, Inc. P.Q. Dor 790021 M. 8.321 SL Louis, MC) 83179-0021 Attn: Document Collegion

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