

LOAN #10074147
PIN #11-29-318-014-1094

93004959

Pool #621305

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by THOMAS A. BRCDNAN, A BACHELOR to CITIBANK, FEDERAL SAVINGS BANK on MARCH 6, 1992, calling for \$15,600.00 (FIFTEEN THOUSAND SIX HUNDRED AND 00/100) dollars and duly recorded on 3-11-92, as Instrument No. X in Mortgage Record No. _____ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE-PS, NORTH QUINCY, MASSACHUSETTS 02171-2128,

* 92158377

PROPERTY ADDRESS: 1205 WEST SHERWIN AVENUE, UNIT-706, CHICAGO, ILLINOIS 60626.
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, AUGUST 5, 1992.

ATTESTED:

Kelly Woodring

KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY:

Kenneth J. Ganiel
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

93004959

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and KELLY WOODRING, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, AUGUST 5, 1992.

Vicki Murray
NOTARY PUBLIC
MY COMMISSION EXPIRES

PREPARED BY:

Shabila Hudson

SHABILA HUDSON
15851 CLAYTON ROAD
BALLWIN, MO. 63011

VICKI MURRAY
NOTARY PUBLIC - STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES NOV. 1, 1992

SH.JL16

Citicorp Mortgage, Inc.
P.O. Box 790021
M. S. 321
St. Louis, MO 63170-0021
Attn: Document Collection

• DEPT-01 RECORDING
• 190010 TRAN 7562 01/05/93 13136100
• 49637 * -93-004959
• COOK COUNTY RECORDER

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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THE PROPERTY OF THE COUNTY OF COOK, ILLINOIS, IS HEREBY OFFICIALLY RECORDED AND INDEXED BY THE CLERK OF SAID COUNTY, IN ACCORDANCE WITH THE PROVISIONS OF THE ACT RELATIVE TO THE RECORDING AND INDEXING OF INSTRUMENTS, PASSED APRIL 15, 1892, AND AS AMENDED FROM TIME TO TIME. THE INSTRUMENT RECORDED HEREON IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY, AND IS HEREBY CERTIFIED TO BE SUCH BY THE CLERK OF SAID COUNTY, IN WITNESS WHEREOF, HE HAS HEREUNTO SET HIS HAND AND SEAL OF OFFICE, AT CHICAGO, ILLINOIS, THIS 19TH DAY OF FEBRUARY, 1901.

CLERK OF SAID COUNTY, ILLINOIS. (Seal and signature area)

RECORDED

1901 FEB 19 11 AM 11-10-11

PROPERTY OF THE COUNTY OF COOK, ILLINOIS, IS HEREBY OFFICIALLY RECORDED AND INDEXED BY THE CLERK OF SAID COUNTY, IN ACCORDANCE WITH THE PROVISIONS OF THE ACT RELATIVE TO THE RECORDING AND INDEXING OF INSTRUMENTS, PASSED APRIL 15, 1892, AND AS AMENDED FROM TIME TO TIME. THE INSTRUMENT RECORDED HEREON IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY, AND IS HEREBY CERTIFIED TO BE SUCH BY THE CLERK OF SAID COUNTY, IN WITNESS WHEREOF, HE HAS HEREUNTO SET HIS HAND AND SEAL OF OFFICE, AT CHICAGO, ILLINOIS, THIS 19TH DAY OF FEBRUARY, 1901.

CLERK OF SAID COUNTY, ILLINOIS. (Seal and signature area)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Survey of the following described real estate:
PARCEL 1: LOT 1 AND THAT PART OF THE NORTH HALF OF LOT 15 LYING SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: LOT 8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1656551 IN BOOK 56 OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25252253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. No. 1: 11-29-318-014-1094
P.I.N. No. 2:

930049:9

which has the address of 1205 West Sherwin Avenue, Unit-706, Chicago, Illinois 60626, (herein "Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements...