

# UNOFFICIAL COPY

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Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT A. Mc NELLIS and BARBARA C. Mc NELLIS, His Wife

of the County of COOK and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

22nd day of February, A.D. 1990, and recorded in the recorder's

office of Cook County, in the State of Illinois, in book

of records on page \_\_\_\_\_, as document No. 90090594, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 98 in Laramie Square Number 4, Phase 1, a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #24-28-106-017

*5249 W. 120th Pl.  
Alsip, IL 60658*

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Alsip County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 30th

day of OCTOBER, A. D. 1992

A. J. SMITH FEDERAL SAVINGS BANK  
By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

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Box \_\_\_\_\_

Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To

Loan No. 9103274  
McNELLIS, Robert A. & Barbara C.  
5249 W. 120th Place  
Alsip, IL 60658



14757 S. Cicero Ave  
Midlothian, IL 60445

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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PRINTED RECORDING  
18111 IN 7619 01/05/93 10  
85720 85720 85720  
933004087  
COOK COUNTY RECORDER

933004087

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Janice Buchert

*Janice Buchert*

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Corporate Secretary did also then and there acknowledge  
free and voluntary act, as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Evelyn J. Krueger \_\_\_\_\_ Secretary of said Corporation.

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
Robert Upton  
Vice  
President of the

County of Cook  
State of Illinois  
ss.  
I, \_\_\_\_\_  
Janice Buchert