UNOFFICIAL COPY



OF TRUST WAS FILED.

Contracted Some set

93004093

| KNOW ALL MEN BY THESE PRESENTS. That the FLEET REAL ESTATE FUNDING |
|--|
| CORP., a corporation of the State of SOUTH CAROLINA, for and in considera- |
| tion of the payment of the indebtedness secured by the MORTGAGE hereinaf- |
| ter mentioned, and the cancellation of all the notes thereby secured, and |
| of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto |
| NORIETHA & ALFRED MEANS |
| (NOTE AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, |
| claim or demand whatsoever it may have acquired in, through or by a cer- |
| tain MCRTCAGE, bearing date the 23rd day of JUNE , 1989, and |
| recorded in the Recorder's Office ofCOOK County, in the State of |
| ILLINGIS, in book of records, on page, as document No |
| |
| of COOK , State of ILLINOIS, as follows, to wit: |
| LOT 39 IN BLOCK 1 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWN SHIP 37 NORTH, RANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILL. PIN # 25-02-100-018 THE T-GI RECORDING THILL IRON 7610 01/05/93 10 06 00 **6776 # ***-******************************** |
| COUNTY RECORDER |
| together with all the appurtenances and privileges thereunto belonging or |
| appertaining. 93004093 |
| IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has |
| caused these presents to be signed by its <u>VICE</u> President, and attested by |
| its ASSISTANT Secretary, and its corporate seal to be lieveto affixed, this |
| 7th day of DECEMBER , 19 92 . |
| By O.IVAN HOBBS VICE-PRESIDENT Attest July STEVE C. TINMONS ASST. SECRETARY |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED |

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

This instrument was prepared by: FLEET FUNDING P.O. BOX 100537, FLORENCE, SC 29501-0537 (NAME) (ADDRESS)

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COUNTY OF FLORENCE ANTIONA HTOOR TO STATE

| GIVEN under my hand and WITARY seal this This day of DECEMBER. |
|---|
| of said corporation, for the cises and purposes therein set forth. |
| tion, as their free and voluntary act, and as the free and voluntary act |
| oursuant to authority given by the Board of DIRECTORS of said corpora- |
| and caused the corporate seal of said corporation to be affixed thereto, |
| instrument as VICE President and ASSISTANT Secretary of said corporation, |
| President and ASSISTANI Secretary, they signed and delivered the said |
| before this day in person and severally acknowledged that as such VICE |
| persons whose names are subscribed to the foregoing instrument, appeared |
| Secretary of said corporation, and personally known to me to be the same |
| STEVE C. TIMMONS Personally known to me to be the ASSISTANT |
| dent of the FLEET REAL ESTATE BUNDING CORP., a corporation, and |
| TANN HOBBS TO DEFECTIVE KNOWN to me to be the VICE Prest- |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| I, BARBARA A. SIMELETARY, NOTARY PUBLIC |

47 COMMISSION EXPIRES: UB/20/2001

By Corporation RELEASE DEED

19 92

ALEDESS OF PROPERTY: