

UNOFFICIAL COPY

# Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

93004166

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID E. NULL AND BARBARA A. NULL, HIS WIFE, OF 126 S. HARVARD, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of OCTOBER, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85273159, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 187 IN UNIT "C" REUTER'S WESTGATE SUBDIVISION NO. 2 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-31-104-037

126 S. Howard  
Arlington Hts. IL 60005

DEPT-01 RECORDING  
T#1111 TRGN 7611 01/05/93 10.23.00  
#6256 # 4-93 004122  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and

JOHN B. GRABOWSKI these presents to be signed by its EXEC. VICE President, and attested  
14 N. DRYDEN by its Secretary, this 10TH day  
ARLINGTON HTS, IL 60004 of SEPTEMBER A. D. 1992.

By: *Virgil T. Stutzman* EXECUTIVE VICE President  
VIRGIL T. STUTZMAN  
Attest: *Barbara M. Brehmer* Secretary  
BARBARA M. BREHMER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

93004166

I, THE UNDERSIGNED a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of SEPTEMBER, A. D. 1992.



*Lorraine Kerley*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

93001106

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO