

UNOFFICIAL COPY

93004180

KNOW ALL MEN BY THESE PRESENTS,
 That Guaranty Bank S.S.B. of the
 County of Milwaukee and State of Wisconsin for and in consideration
 of one dollar, and for other good and valuable considerations, the
 receipt whereof is hereby acknowledged, does hereby remise, release,
 convey and quit claim unto Donald L. Wilson, Angela A. Wilson
 , heirs, legal
 representatives and assigns, all the right, title, interest,
 claim, or demand whatsoever _____ may have acquired in, through, or
 by a certain mortgage, bearing date the June 25, 1991 and
 recorded in the Recorder's Office of Cook County, State of
 Illinois in and to wit & Doc 91-337744 ,
 in the premises therein described, situated in the County of
 Cook, State of Illinois, as follows, to wit:

**LOT 54 IN BLOCK 1 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION
 OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWN-
 SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.**

To Have, For: 02-18-311-094

together with all the appurtenances and privileges thereto belonging
 or appertaining. Witness my hand and seal this 11-24-92.

*1665 Castaway Court
 Deerfield, IL 60010*

Guaranty Bank S.S.B.

Gail Stack

Gail Stack, Assistant Secretary

State of Wisconsin 7-18,
 County of Milwaukee 7-35.

DEPT-01 RECORDING \$23.00
 11111 TRAN 7611 01/05/93 10:25:00

6324 # -53-004180
 COOK COUNTY RECORDER

I, Margaret M. Coerper a notary public in and for said County, in the State
 aforesaid, DO HEREBY CERTIFY that Gail Stack, Assistant Secretary
 personally known to me to be the same persons whose name subscribed
 to the foregoing instrument, appeared before me this day in person,
 and acknowledged that they signed, sealed and delivered the said
 instrument as their free and voluntary act, for the uses and purposes
 therein set forth.

Given under my hand and official notarial seal, this 11-24-92.

Margaret M. Coerper

Margaret M. Coerper

My Commission expires 06-12-94

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
 FILED.

This instrument was prepared by Owen B. Mahon Jr.
 2901 W. Brown Deer Road, Milwaukee WI 53223

Please return to

#238

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