## UNOFFE SE ALDET TO PY

## KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY

corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CB1CAGO

for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto ALAH M. LANDRY AND RITA A. LANDRY, HUSBAND AND NIFE

93004227

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of DECEMBER 21, 1990and recorded in the Recorder's Office of cook County, in the State of Illinois, on DECEMBER 27, 1990 , as Document Number 90625483 , in, on or to the premises therein described as follows, to wit:

9.7.004.2.7

LOT 14 IN THE PRESERVE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST (/) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, IN INC.

PROPERTY ADDRESS: 1129 PRESERVE AFTL BARTLETT, IL 60103 situated in the County of COOK and State of Illinois, together with all the appertenances and privileges thereunto belonging and appertaning.

IN WITNESS WHEREOF THE NORTHERF TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date DECEMBER 10, 1992

06-33-403-027

Permanent real estate tax index number

By fill & first

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

"OFFICIAL TEAL"

KAREN L. UA TY

Noting Funds, i.e. firmins
My Commission of press April 26, 1984 CHICAGO, 1L 60675

MY Th: ROSE A. ELLIS, ESQ.

STATE OF ILLINOIS	
County of 🧜	CT. K

) ss.

93004227

I, NOTE OF THE NORTHERN TRUST COMPANY who is personally known to me to be the mine person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires:

# NTC003 191101

ELECTHONIC LASER FORM, INC. + (313)793-8388 + (800)327-0545

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Proberty of Cook County Clerk's Office

Fitting Commences