

UNOFFICIAL COPY

When Recorded Mail To:

93005561

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department  
P.O. Box 11110  
Merrillville, Indiana 46411



DEPT-01 RECORDING \$23.50  
T#1111 TRN 7818 01/05/93 14:23:00  
#7302 H \*--93--005561  
COOK COUNTY RECORDER

S1327205

93005561

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to \_\_\_\_\_

COUNTRYWIDE FUNDING CORPORATION

First Federal Savings Bank of Indiana's entire right,

title and interest in and to that certain Real Estate Mortgage dated, November 24, 1992

executed by DAMON NICHOLAS VOCKE, UNMARRIED

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s)

\_\_\_\_\_, as Document Number \_\_\_\_\_ in the office of the Recorder for

COOK County, State of IL, and re-recorded in Book Number \_\_\_\_\_ at page(s)

93005561 Document Number in the Office of the Recorder for COOK Conty, State of

IL, described as follows:

UNIT 12E-SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PIERRE CONDOLIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22877064, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

14-33-206-047-1045

More Commonly known as 3107 LINCOLN PARK WEST #12 E.S., CHICAGO, IL 60614

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th day of November 19 92

Craig Pratt, Assistant V.P.

Karen Matthews, Assistant V.P.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of November 19 92, came Craig Pratt, & Karen Matthews, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and acknowledged the execution of foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

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