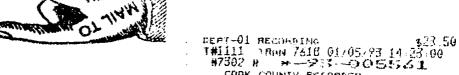
93605561

ATTN: Mortgage Department

P.O. Box 11110

Merrillville, Indiana 46411



- #7502 R - 第一字は、一つのちじと - GOOK COUNTY RECORDER
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United
States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to
Phat redetal davings bank of indiana's chare right,
title and interest in and to that certain Real Estate Mortgage dated, November 24, 1992
executed by DAMON NICHOLAS VOCKE, UNMARRIED
to First Federal Savings Bank of Indiana and recorded in Book Number at page(s)
, as Document Number in the office of the Recorder for
COOK County, State of IL and re-recorded in Book Number at page(s)
9300 Document Number in the Office of the Recorder for COOK Conty, State of
IL described as follows:
UNIT 12E-SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN PIERRE CONDOCULUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUME NUMBER 22877064, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTHRANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
14-33-206-047-1045
More Commonly known as 2107 LINCOLN PARK WEST #12 E.S., CHICAGO, IL 60614
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.
The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken. In Witness Where of, The Said Assistant Vice Presidents
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th
day of November 19 92
Kalen Matthews AUP
STATE OF INDIANA, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County, this <u>24th</u> (ay of <u>November 19 92</u> , came <u>Craig Pratt</u> , & Karen Matthews, Assistant Vice Presidents
of First Federal Savings Bank of Indiana, and knowledged the execution of foregoing instrument.
Witness my hand and official seal.
My Commission Expires: 8-18-93
Lama lamaliell
County of Residence: Lake Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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