THE GRANTORS, BONALD C. PETERS, JOAN B. PETERS, his wife, and JULIE ANN PETERS, n/k/a JULIE ANN BERRY, married to DONALD G. BERRY

Illinois County of State of 1111 nois TEN & NO/100 (\$10.00) for and in consideration of _DOLLARS, & other good & valuable consideration CONVEY ___ and WARRANT __ to

GARTH D. ELLIOTT & MICHELLE M. ELLIOTT, his

Permanent Real Estate Index Number(s): 07-15-100-037 2035

1713 Forest Cove, #305, Mt. Prospect, Il.60056 (NAMES AND ADDRESS OF GRANTEES)

(The Above Space For Recorder's Use Only)

Hoffman Estates, Il.60194

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOP in the State of Illinois, to wit: _in the State of Illinois, to wit: County of...

Unit 5-N-C-3 in the Butter Creek Condominium as delineated on a survey of the following discribed real estate: Certain lots in Butter Creek being a Subdivision in 'ne Northwest 1/4 of Section 15, Township 41 North, Range 10, East of the Trund Principal Meridian, which survey is attached as Exhibit "A" to the Victoration of Condominium recorded as Document No. 27378976, as amended from time to time, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: Covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with purchasers' enjoyment and use of the property; general real estate taxes not due and payable at time of closing; Declaration of Condominium; Illinois Condominium Property Act.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenar cy in common, but in joint tenancy forever.

972 Buttercreek Ct.,

Address(es) of Real Est	ate: 9/2 Bucce	rcreek Ct.,	#3-N-C-3	Horiman Estates,	1.1.60194
18		DATED this	30th	day of December	1992
PLEASE TO	assa Con all to	(SEAL	, ,	15 Stero	(SEAL)
PRINTOR DONAL	D.C. PETERS		LICAN B.	PETERS	
TYPE NAME(S) BELOW		Berling (SEAL) Y Down	ed 53. B -	(SEAL)
SIGNATURE(S) JULIE	ANN PETERS BER	RY /	DONALD (G. BERRY	·
					930056
State of Illinois, County of	of COOK	ss	. 1, the unde	rsigned, a Notary Pubi	ic in and for
	said County, ir DONALD C. PET BERRY and DON	n the State a ERS, JOAN B. ALD G. BERRY	iforesaid, D PETERS, I , her hust	O HEREBY CER nis wife, JULIE A band, are	TUP) that NN PETERS
	personally known	io me to be the sa	me person 😫.	whose name S_ATE	. subscribed
IMPRESS	to the foregoing in	istrument, appea	red before m	e this day in person, ar	id acknowl-
"OFFIGIAL SEAL" James H. Carlsion Hotery Public, State of Illin	free and voluntary	signed, scaled a	nd delivered to s and purpos	he said instrument as es therein set forth, in	their
Commission Expires July	المتتنا	•			
Given under my hand and	d official seal, this	30th	4	ny of December	1992
Comission agains	July 7.	19 94	Land	Mearl_	

MAIL TO:

was prepared by JAMES R. CARLSON, 7601

SEND SUBSEQUENT TAX WELS TO

GARIH D. ELLIOIT

972 Buttercreek Ct., Unit 5-N-C-(Address)

Montrose, Norridge, 11.60634

Hoffman Estates, Illinois 60194 (City, State and Zip)

RECORDER'S OFFICE BOX NO. :

93005699

DEPT-01 RECURDING 123.50 T#1111 TRAN 7621 01/05/93 14:57:00 #7444 # #-235-005699

COOK COUNTY RECORDER

UNOFFICIAL COPY

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