

UNOFFICIAL COPY

93005787

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 280612-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JACK C. LAI, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91001430 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1809 BURR RIDGE, HOFFMAN ESTATES, IL 60195
Permanent Index No: 01-25-201-059-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 29, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: Druey Shover Loan Servicing Officer
Aratescator Loan Servicing Officer

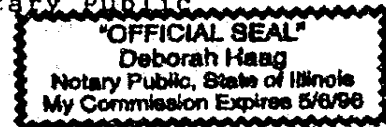
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jean A. Bonura
LASALLE TALMAN HOME MORTGAGE CORPORATION
142 North Harlem Avenue
Northridge, Illinois 60634

Notary Public



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
JACK C. LAI
1809 BURR RIDGE DRIVE
HOFFMAN ESTATES, IL 60179

RE054 003 G28

23-50

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BLOCK 6 LOT 56 POPLAR HILLS UNIT TWO-D, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JULY 1, 1977 AS DOCUMENT NUMBER 23995893, IN COOK COUNTY, ILLINOIS.

93005787

DEPT-01 RECORDINGS \$23.50
140011 TRAN 5090 01/05/93 14:56:00
#7539 # -93-005787
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED

1993