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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 7363 91/05/93 14:33:00
#7402 # *93-005889
COOK COUNTY RECORDER
93005889
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,
A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUBLE CRUTCHFIELD AND MARTHA E.
(NAME AND ADDRESS)
CRUTCHFIELD, HIS WIFE, IN JOINT TENANCY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91529876, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 102 FEET OF LOT 19 IN ARTHUR T. MCINTOSH AND COMPANY FIRST ADDITION TO STATE STREET FARMS, BEING A SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-33-418-027-0000
Address(es) of premises: 23225 WENTWORTH AVE., STEGER, IL 60475

Witness _____ hand _____ and seal _____, this 18TH day of DECEMBER, 1992.

BY: Kathy Lange-Ellis (SEAL)
KATHY LANGE-ELLIS, SR. VICE PRESIDENT

ATTESTED: Joan Laporte (SEAL)
JOAN LAPORTE, VICE PRESIDENT

23

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SO. CHICAGO HEIGHTS,
(NAME AND ADDRESS) IL 60411

93005889

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RELEASE DEED
By Corporation

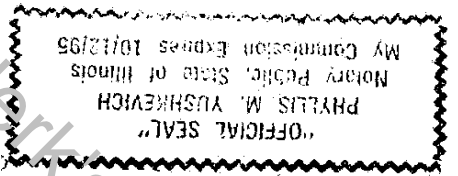
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office

68820086



Commission Expires 10-12-95

GIVEN under my hand and seal this 18TH day of DECEMBER 19 92

I, PHYLLIS YUSHKEVICH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHY LANGE-ELLIS personally known to me to be the SR. VICE President of AMERICAN NATIONAL BANK a NATIONAL BANKING corporation, and JOAN LAPORTE, personally known to me to be the VICE PRES. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRES. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.