MOSS CIAL COPIN #06037

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chamical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 3D day of January, 1972, executed and delivered to Michael Mortgage & by MELODY A JOURDAN and filed as document Number 120 1016, of COOK County, Illinois, records on the day of Pervary, 1972, upon the following described real estate, situated and being in said County and State to-wit: * Corporation

207 EAST WHITEHALL AVENUE, NORTHLAKE, IL 60164

TAX PARCEL NUMBER: 1232313012000

Together with the promissory note secured thereby and referred to therein; and all sums of loney due and to become due thereon.

IN WITNESS VAFREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized Officer and Marlon Powell, its Authorized Officer, the 3rd day of March, 1992

IN PRESENCE OF:

margene m. Margene, H. Roddey

Cheryle Shuck

By: David Bedn

Authorited Officer Its:

By: Marlon Powell Its: Authorized Officer

Public

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said Corte of Ohio, personally appeared the above named David Bean, Authorized Officer end Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my/hand and official seal, at Columbus, Ohio, this 3rd day of March, 1992

RECORDINGS DEPT- J.

T.ON 7344 01/05/93 14:34:00 T#0000 %--93--005B92 **#7405 #** COOK COULTY RECORDER

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS:njj/3

STACIE M. TRIBLING
MY COMMISSION EXPIRES
NOVEMBER 4, 1996

LOT 2 IN BLOCK 33 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) IN THE WEST 1/2 OF THE SOUTHEAST 1/4 CEXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND ITHE SOUTHWEST 1/4 OF THE MORTHERST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office