## UNOFFICIAL COP THY #05933

## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 20 day of Movember, 1991, executed and delivered to Midwest Funding Corp. by GWETHALYN J BRONNER and filed as document Number 915151, of COOK County, Illinois, records on the 22 day of November, 1991, upon the following described real estate, situated and being in said County and State to-wit:

6166 N SHERIDAN RD #24-G, CHICAGO, IL 60660 TAX PARCEL NUMBER: 14052100241128

Together with the promissory note secured thereby and referred to therein; and all summ of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized If licer and Ann M. Sheets, its Assistant Secretary, the 2nd day of January, 1997.

IN PRESENCE OF:

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Bean Bv:

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Shoots

átant/Secretary Assi

STATE OF OHIO

COUNTY OF FRANKLIN

Before ma, a Notary Public in and for said State of Ohio, personally appeared the above named David Bean, Authorized Office; and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 2nd day of January, 1992.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS: jt/2

MARGENE M. ROUSEY HOTARY PUBLIC-STATE O' CHIO HY COMMISSION EXPIRES **FEBRUARY 15, 1995** 

IN GRANVILLE TOWER CONDONINIUM, AS DE MEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATES
LOTS 1. 2 AND 3 IN SLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER,
BEING A SURDIVISION OF THE ELSY FRACTIONAL HALF OF SECTION S. TOWNSHIP
AS HORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, CEXCEPT THE
MEET 1820 SERT OF THE ROUTH 101% SERT AND BIGHT OF MAY OF THE OUTPARD WHIT NUMBER 248. 48 HORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAM, (EXCEPT THE UBST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF MAY OF THE CHICAGO BY AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED BY AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED BY AND LAKE SUPERIOR RAILROAD A ROOK 31 AT PAGES 47 AND 48 IN THE BY AND AND LAKE SUPERIOR OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT WAN TO THE DECLARATION OF CONDOMINIUM RECORDED AS DECLARATION OF CONDOMINIUM RECORDED INTEREST DECLARATION OF CONDOMINIUM RECORDED AND THE REST DECLARATION OF CONDOMINIUM RECORDED AND THE RECORDED AND THE REST DECLARATION OF CONDOMINIUM RECORDED AND THE RECORDED A DOCUMENT HUNDER 25343058, IN THE CONNON ELEMENTS.

DEPT-01 RECORDINGS T#9000 TRAN 7365 01/05/93 14:34:00 # 4067# \*--93--005893 COOK COUNTY RECORDER

(ILLINOIS) 3 K

## **UNOFFICIAL COPY**

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