## 9300589

## 93005894 UNOFFICIAL COP YON #05981

## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 23rd day of December \_\_\_, 1991, executed and delivered to \_\_Mid-America\_Mortgage Corporation by LYNN M KELLY and filed as document Number \_\_92039184 of COOK County, Illinois, records on the \_21st\_ day of \_\_January \_\_\_, 19\_92, upon the following described real estate, situated and being in said County and State to-wit:

7834 SOUTH SHORE DRIVE, CHICAGO, IL 60649 TAX PARCEL NUMBER: 2130414054

Together with the promissory note secured thereby and referred to therein; and all sums or money due and to become due thereon.

IN WITNESS YMEREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized Officer and Apr N. Sheets, its Assistant Secretary, the 3rd day of February, 1992.

IN PRESÊNCE OF

Chery & Shuck

Nikki Hontgomery

By: David Bean Its: Authorized 9

By: Ann M. Sheets

Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said frate of Ohio, personally appeared the above named David Bean, Authorized Officer and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and dificial seal, at Columbus, Ohio, this 3rd day of February, 1992.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS:njj/4

MARGISHE M. ROUDEY

MARGISHE M. ROUDEY

MY COMMISSION EXPIRES

FEBRUARY 15, 1995

THE WESTERLY TY FEET 9 INCHES OF THE EASTERLY 109 FEET (AS MEASURED ON THE SOUTHEASTERLY AND SOUTHWESTERLY LOT LINE OF THE SUBDIVISION PROPERTY) OF THE SOUTHERLY 1/2 OF LOT 112 IN DIVISION 1 IN MESTFALL'S SUBDIVISION OF 20B ACRES BEING THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOCK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 7366 01/05/93 14:37:00
#7407 # \*- 73-005894
COOK COUNTY RECORDER

(ILLINOIS) & SK

## UNOFFICIAL COPY MARCHER,

Property of Cook County Clark's Office

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