

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability, and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T#0000 TRAN 7401 01/05/93 15:17:00
#7448 # *93-005933
COOK COUNTY RECORDER

93005933

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.
11109 SUNSET HILLS RD RESTON, VA. 22090

UNITED
a corporation of the STATE OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAN K. HARVEY AND RUTH A. HARVEY, HIS WIFE
(NAME AND ADDRESS)
2628 HAWTHORNE FRANKLIN PARK, IL. 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7 day of JULY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88-0038, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

LOT 5 IN BLOCK 8 IN WESTBROOK UNIT NO. 2, BEING MILLS AND SONS' SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1942 AS DOCUMENT 12840967.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION
Assistant Treasurer
has caused these presents to be signed by its _____ President, and attested by its ASSISTANT SECRETARY
Secretary, and its corporate seal (to be hereunto affixed), this NOV 16 1992 day of _____, 19____.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Scott E. Patterson
President Scott E. Patterson, Assistant Treasurer
Attest: Lancey
Secretary Lancey, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172
(NAME AND ADDRESS)
7350

93005933

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

CARLOS ALVAREZ, Notary Public
My Commission Expires:
October 31, 1996

27850026

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Assistant _____
personally known to me to be the _____
President of the _____
a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____
President and _____
Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and _____
NOV 16 1992 day of _____
_____ Notary Public

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STATE OF VIRGINIA
FAIRFAX
COUNTY OF _____
SS.