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CMC No.: 30-3041070-5054 Investor No.: 1-65-587949-6

SATISFACTION OF MORTGAGE

2300

KNOW ALL MEN BY THESE PRESENTS, that Chemical Fianancial Corporation does hereby certify, that a certain MORTGAGE DEED, dated December 8, 1989, recorded on December 13, 1989, in Record of Mortgages, Document No. 89-594739, in the Office of the Recorder of Cook County, State of Illinois, executed by Chung Wo Poon and Shui Chun Poon, his wife, and Shu Lau Poon, a bachelor, to Chemical Financial Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property aldress of 3251 S. Union, Chicago, Illinois 60616, Permanent Index No. 17-33-110-021.

IN TESTIMONY WHERFOR, the said Chemical Financial Corporation, by its duly
authorized officer,
hand this 22nd day of December, A.D. 19 92.
Signed and Acknowledged in Presence of Chemical Fiamcial Corporation
By: David W. Urton
Michael A. Hells Assistant Vice President
STATE OF

On this 22nd day of December , in the year 1927, defore me, the undersigned, a Notary Public in and for the said state, personally appeared David L. Urton personally known to me or proved to re on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistent Vice Fresident of Chemical Financial Corporation , a corporation, or on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors, to be its voluntary act and deed for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation, and that the seal affixed to the within instrument is the corporate seal of said corporation.

WITH Spand and official seal this 22nd day of December , 19 92.

MICHAEL J. KELLY

Notary Public - State of Ohio

NOTARY PUBLIC

NOTARY PUBLIC

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Forthington, Ohio 43085-8500.

SINV-BL-1/LR12212.bs1

CHUNG WO POON BASI S. UNION CHICAGO, IL 60616

LOT 21 IN THE SUBDIVISION OF BLOCK 3 AND THE WEST 1/2 OF BLOCK 4 (EXCEPT THE EAST 8 FEET THEREOF) IN B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Stopens of Cook County Clerk's Office