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93005342

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

Name WESTAMERICA MORTGAGE COMPANY
Address 455 E. STATE PARKWAY
City & State SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 00079788-56

ILLINOIS
RECORD

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70 #46238
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 31, 1992 , executed by
ARMANDO MARRUFO AND MARIA GUADALUPE MARRUFO, HUSBAND AND WIFE

to SOUTHLAND MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 18110 S. DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60430
and recorded in Book/Volume No. 93005341 , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOTS 3 AND 4 IN BLOCK 1 IN INTER OCEAN LAND COMPANY'S SUBDIVISION OF
THAT PART OF THE NORTH 477.84 FEET OF THE SOUTH EAST 1/4 OF SECTION 29,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
WEST OF THE CENTER OF CHICAGO AND VINCENT ROAD ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 18, 1910 AS DOCUMENT NUMBER 4544890, IN COOK COUNTY
ILLINOIS.
P. I. N. 32-29-400-003-0000

PROPERTY ADDRESS: 210 WEST 26TH STREET
SOUTH CHICAGO HTS., IL. 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 31, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DONALD A. ANDERSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledged said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
My Commission Expires 7-24-97 County, IL

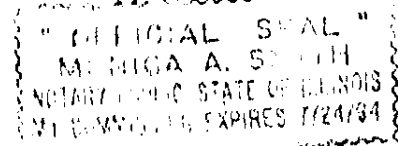
SOUTHLAND MORTGAGE CORPORATION

By: Donald A. Anderson

By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Victoria Skrzypiec



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UNOFFICIAL COPY

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