

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00079788-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
11 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

RECORDING OFFICE
CLERK'S OFFICE
DECEMBER 31 1992

93005343

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
3655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 31, 1992 made and executed by

ARMANDO MARRUFO AND MARIA GUADALUPE MARRUFO, HUSBAND AND WIFE

TO: SOUTHLAND MORTGAGE CORPORATION, A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

93005341
COOK

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 210 WEST 26TH STREET
SOUTH CHICAGO HEIGHTS, IL. 60411

LOAN AMOUNT: 65,353.00

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 31ST day of DECEMBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch, Asst. VP.
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

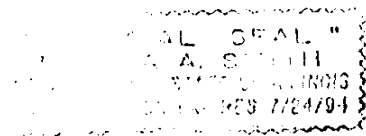
STATE OF ILLINOIS

COUNTY OF COOK

On this 31ST day of DECEMBER, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica Smith
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

93005343

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOTS 3 AND 4 IN BLOCK 1 IN INTER OCEAN LAND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 477.84 FEET OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER OF CHICAGO AND VINCENNES ROAD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1910 AS DOCUMENT NUMBER 4544890, IN COOK COUNTY ILLINOIS.
P.I.N. 32-29-400-003-0000

93005343