

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-175266-1

**Know all Men by these Presents, that the  
93005396 ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

**93005396**

LOT 21558 IN WEATHERSFIELD UNIT 21, SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1976 AS DOCUMENT NO. 2880008.

\$23.50

T#8888 TRAN 8835 01/05/93 14:00:00

#8639 # \*--93--005396

COOK COUNTY RECORDER

P. I. N. 407-28-311-019-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby Remise, Convey, Release and Quit-Claim unto PALATINE NATIONAL BANK, TRUST NO. 378

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of OCTOBER, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 1563149, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and in presence presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30th day of NOVEMBER 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President

Attest: Raymond F. Spinfert Assistant Secretary

MICHAEL J. O'CONNOR  
RAYMOND F. SPINFERT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

**93005396**

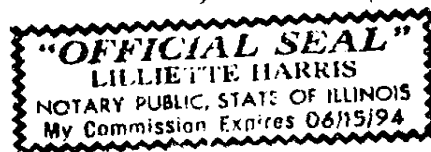
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of NOVEMBER A.D. 1992

This instrument was prepared by

Lillette Harris  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350

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920008

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93005496

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Loan No. 01-192831-0

Name Richard J & Donna Czarnecki

Address 1030 Pinehurst Lane

Schaumburg, Illinois 60193

Unit # 1.