

PREPARED BY:

A. DAVIS

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T#4444 TRAM 1738 01/05/93 15:56:00
#7627 ÷ C # - 93 - 006771
COOK COUNTY RECORDER

93006771

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.

744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1992
executed by

LYNN M. LIBERT AND MICHAEL J. MC GARRY, WIFE AND HUSBAND

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

page(s)

as Document No.

93006770

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 5 IN BLOCK 8 IN WILLIAM N. BECKMAN'S SUBDIVISION OF THE WEST
HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

15-01-212-017

93006771

Commonly known as:

1330 JACKSON AVENUE, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On DECEMBER 28, 1992 before me, the
(Date of Execution)

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Judith*
Jill

Notary Public *Wendy J. Kuzniar*

OFFICIAL SEAL
WENDY J. KUZNIAR
Notary Public, State of Illinois
My Commission Expires 9-27-94

My Commission Expires *9/27/94* Dupage County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
23 5
7

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Property of Cook County Clerk's Office

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OFFICIAL SEAL
VERNON J. KILGUS
Cook County Clerk
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