

BOX 333

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WHEREAS, the parties hereto desire to amend the Mortgage to provide that the Mortgage shall continue to secure the repayment of the Note, as amended;

WHEREAS, the Borrower has requested that the Lender extend the Maturity Date of the Note to June 1, 1992, and the Borrower and Lender have agreed to the aforementioned extension of the Maturity Date and have agreed further to certain additional revisions to the Note, subject to the terms and conditions of that certain Note Modification Agreement dated the Date Hereof; and

WHEREAS, the Lender is the legal owner and holder of the Note secured by the Mortgage; and

WHEREAS, the Mortgage was duly recorded with the Cook County Recorder of Deeds on November 29, 1985 as document number 85302564; and

WHEREAS, the Borrower executed that certain Mortgage dated November 18, 1985, in favor of Lender, pursuant to which the Borrower mortgaged, granted, and conveyed to the Lender certain real estate located at 5519 S. University, Chicago, Illinois Unit No. 3, in order to secure the repayment of the indebtedness evidenced by that certain One-Year Adjustable Interest Rate Note made payable to the bearer, which is the Lender, in the original principal amount of FIFTY TWO THOUSAND AND NO/100 DOLLARS dated November 18, 1985 (hereinafter referred to as the "Note"); and

WITNESSETH:

THIS AGREEMENT, made this 11th day of December, 1992 (the "Effective Date") by and among Ranjit Chatterjee and Ava P. Bellisle Chatterjee, husband and wife (hereinafter referred to as the "Borrower"); and Aetna Bank, an Illinois Banking Corporation (hereinafter referred to as the "Lender").

AMENDMENT TO MORTGAGE

Linda D. Derock
Aetna Bank
2401 North Halsted Street
Chicago, IL 60614

Upon recordation please return to:

93006137

93006137

98-17-576-2A

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 20____.

Clerk of Cook County

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 20____.

Clerk of Cook County

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9. The parties hereto warrant that the Mortgage and Adjustable Rate Rider, as amended hereby, are valid, binding and enforceable according to their terms.

8. This Amendment shall be attached to and made a part of the Mortgage and Adjustable Rate Rider.

7. All terms, provisions and conditions of the Mortgage and Adjustable Rate Rider not amended hereby are hereby confirmed.

6. All amendments and modifications to the Mortgage contained herein shall be in full force and effect in the Adjustable Rate Rider.

5. The interest rate in effect from December 1, 1992 to January 1, 1993 shall be 7.875%. The interest rate shall be changed on January 1, 1993 to 8.125%. Said change in the interest rate is derived by using the method outlined in Paragraph 4 of the Note and shall remain in effect until the Note is paid in full.

4. Under the Mortgage, principal and interest shall be payable at Aetna Bank, 2401 North Halsted Street, Chicago, IL 60614, or such other place as the Note Holder may designate, in consecutive monthly installments beginning January 1, 1993. The principal and interest payment due on January 1, 1993 shall be \$408.84. The principal and interest payment amount shall be changed beginning on February 1, 1993 to THREE HUNDRED FIFTY NINE AND 06/100 DOLLARS (\$359.06). Such monthly installments, as increased or decreased according to the terms hereof, shall continue until the entire indebtedness evidenced by the Note is fully paid, except that any remaining indebtedness, if not sooner paid shall be due on payable on June 1, 1993, the Maturity Date.

3. The Maturity Date of the Note, as amended, may be further extended without further amending the Mortgage.

2. The Borrower and the Lender agree that the Mortgage is hereby amended to provide that the Mortgage secures the repayment of the Note, as amended, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 1993.

1. The foregoing preambles are hereby made a part hereof.

NOW THEREFORE, in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, and in further consideration of the mutual promises contained herein, Borrower and Lender agree as follows that as of the Effective Date:

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IN WITNESS WHEREOF, this Amendment has been executed as of the day and year first above written.

BY:

R Chatterjee
Ranjit Chatterjee

Ava P. Belisle Chatterjee
Ava P. Belisle Chatterjee

AGREED TO AND ACCEPTED:

AETNA BANK, an Illinois Banking Corporation

BY Linda DeRoock
Linda DeRoock
ILLINOIS
NOTARY PUBLIC

ITS: Assistant Vice President
PH 3:40

93006137

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Kristine Murphy, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Ranjit Chatterjee & Ava P. Belisle Chatterjee personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and sealed the said instrument as their own free and voluntary act, for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 14th day of December, 1992.

Kristine Murphy
Notary Public

2-9-93
My commission expires

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Document ID: 123456789

Date: 10/27/2023

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UNIT NUMBER 5519-3 IN THE 5517-19 SOUTH UNIVERSITY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 21 IN SHOREY'S SUBDIVISION OF THE EAST 2/3 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT THAT PART DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 21, 9 FEET, 4 5/8 INCHES EAST OF THE NORTH WEST CORNER OF SAID LOT 21; THENCE RUNNING EASTERLY ALONG THE NORTH LINE OF SAID LOT 21, 27 FEET 11 3/8 INCHES; THENCE SOUTH 4 1/4 INCHES; THENCE WESTERLY ALONG A LINE DIRECTED TOWARD THE NORTH WEST CORNER OF SAID LOT 21, 27 FEET 11 3/8 INCHES TO A POINT 1/4 INCH SOUTH OF THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85239180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN * 20-19-106-033-1006

5517-19 S UNIVERSITY AVENUE
CHICAGO, IL.

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