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*11*

UNOFFICIAL COPY

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

By: *James M. ...*  
MICHAEL F. SHEAHAN, SHERIFF  
SHERIFF OF COOK COUNTY, ILLINOIS  
(SEAL)  
Deputy Sheriff

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19 DEC 15 1992

PERMANENT INDEX NUMBER 21-30-417-052-1030, VOL. 275

UNIT #403 IN DORAL SOUTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 1/2 OF LOT 118 AND THE NORTHERLY 1/2 OF LOT 120 IN DIVISION ONE OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 26 TO 30 IN THE SUBDIVISION OF LOTS 119 AND 121 TO 124 IN DIVISION ONE OF WESTFALL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 081 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COMMONLY KNOWN AS 7854 SOUTH SHORE DRIVE, CHICAGO, ILLINOIS 60649.

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on August 10, 1992, in case No. 92 CH 292, entitled Bankers Trust Company of California not in its individual capacity but solely as trustee for American Housing Trust IX vs. Eddie D. Williams a/k/a Eddie Williams a/k/a Edward Williams, Doral South Condominium Association, Amco Oil Company, State of Illinois, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 17, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to BANKERS TRUST COMPANY OF CALIFORNIA NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR AMERICAN HOUSING TRUST IX; the holder of the certificate of sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Sheriff's Sale No. 921463

(Judicial Sale)

SHERIFF'S DEED

REPRESENTATIVE

By: *William ...*  
DATE: 12-24-92  
THIS TRANSACTION IS EXEMPT UNDER SECTION (a) PARAGRAPH (M) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

93006265 91-4245

COOK COUNTY RECORDER

199355 TRAM 4846 01/05/93 14:12:00

DEPT-01 RECORDING

\$23.00

93006265

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STATE OF ILLINOIS  
COUNTY OF COOK

MICHAEL J. QUINN

DEC 12 1985

Property of Cook County Clerk's Office

1000000000

RECEIVED

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STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF COURTS

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7 3 0 0 6 2 5 5

DO HEREBY CERTIFY that

**ANNIE D. EVANS**

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

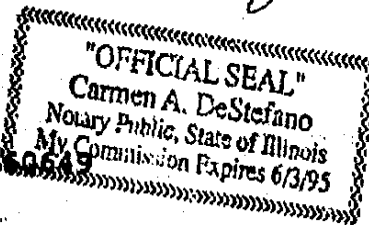
Given under my hand and official seal, this  
\_\_\_\_\_ day of DEC 15 1992, 19\_\_\_\_.

Commission expires  
\_\_\_\_\_ 19\_\_\_\_

Notary Public

*Carmen A. DeStefano*

Address of Property:  
7854 South Shore Drive, Chicago, IL 60649



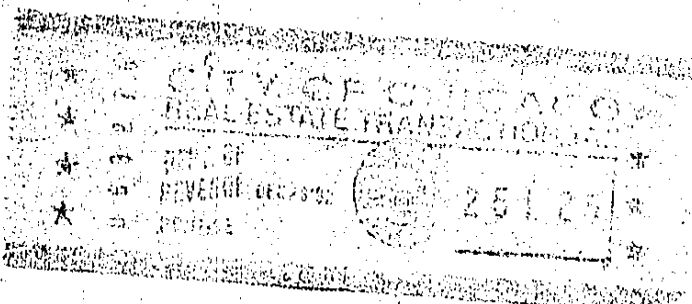
Send Tax Bill to:  
Address of Grantee:  
Bankers Trust Company of California  
National Mortgage Company  
4041 Knight Arnold Road  
Memphis, TN 38118  
LOAN# 588754

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

93006765



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STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

DEC 1 1980

Property of Cook County Clerk's Office

11/11/80