

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

RECORDED FOR RECORD
23 JAN -5 AM 11:00

27th

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Area Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHLAKE BANK
26 W. North Ave., Northlake, Illinois 60164

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
Assignment of Rents &
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Foothakallil M. Abraham adn Rosamma Abraham,
(NAME AND ADDRESS)
his wife, 5334-36 E. North Ave., Chicago, Illinois 60639

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
Assignment of Rents &
acquired in, through or by a certain Mortgage, bearing date the 25th day of September
1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
87551102 &
of records, on page 87551101, as document No. 87551101, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
LOTS 16 AND 17 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE
SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/3 OF THE
SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH EAST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NO. 13-33-323-037, Volume 358

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northlake Bank
has caused these presents to be signed by its _____ President, and attested by its Vice President
Secretary, and its corporate seal to be hereto affixed, this 10th day of December, 1992.

NORTHLAKE BANK
By John L. Freiburg, III
President
Attest: [Signature]
Vice President

Mail To:

This instrument was prepared by Northlake Bank, 26 W. North Ave., Northlake, IL
(NAME AND ADDRESS) 60164

BOX 333

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RELEASE DEED
By Corporation

TO

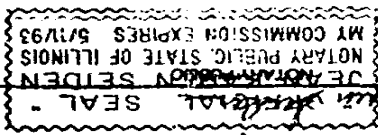
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

CDL Form 81 (08)

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 10th day of December, 1992

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Frieberg III, Northlake Bank, a corporation, and Roy F. Picciacca, personally known to me to be the V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

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