IL 60025

THE GRANTOR, GLENLAKE VENTURE, an Illinois Joint Venture,	93007479	COCK CO NO. UIE U 3 ô û % (
	į	12 (128)
•		
for and in consideration		- CO 1997
of the sum of Ten (\$10.00) Pollers and other 200d and valuable consideration		3 8 S
in hand paid,	and the state of t	A P
CONVEY AND WARRANTS TO: HEUNG M. RO and Henry Main Ro , his wife as joint tenants	(The Above Space For Recorder's Us	
30 Windwood Drive, Aurora, 11. 60506	(The Above space For Recorder's Us	
JUME AND ADDRESS OF GRANTEE)		
the following descriped Real Estate situated in the County of	Cook	- 5 g
in the State of Illinois, to wit:		<b>_d</b> ×××
Lot 203 excepting therefrom the Northwest 72.01 f therefrom the Southeast 5.26 feet of the Northwes	t 77.27 feet of the	
Southwest 32.45 feet (as measured along and at ri Northwest and Southwase lines thereof) in Glenlak	ght angles to the	0 3 8 9 5
a Subdivision of part of the Northwest 1/4 of Sec	tion 28, Township 42	7 7 25
North, Range 12, East of the Third Principal Meri-	dian, in Cook County,	AL CAL
Illinois.		
and a superior of the superior		STA
		of will be
93 JAN - S ANN: TE	3007479	
93 Jan ( 3 mill) 18		N N N
Permanent Reai Estate Index Number(s): underly ing - 04-28-100-004		
Address(es) of Real Estate: 2051 Trent Court, Glenytew, IL 60025		
In Witness Whereof, said Grantor has caused its corporate seal to be her signed to these presents by its Vice- President, and attested by its day of December 1992.  E-GLENLAKE CORP., an Illinois partner in GLENLAKE ASSOCIATES GLENLAKE VENTURE ALLERE WALTEN ALLERE Samuel M. Lanoff.	Assistant Secretary, this 29 corporation, being a general, a ceneral partner of POFATION.  Vice-PRESS	CAL THE TARY
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <u>Walter A. James</u> personally known to		
me to be the Vice President of the E-GLENLAKE CORP.  GLENLAKE ASSOCIATES, a genera	, a general partner in	
corporation, and Semuel M. Lano	personally known to recit	o be
the Assistant Secretary of said corpor		
before me this day ir person and severally as	knowledged that as such Vice-	
Notary 1844, State 1844 President and ABBISTANE Secretary, the Commence of the Corporate seal of s	iey signed and delivered the said instance aid corporation to be affixed there	eto,
pursuant to authority given by the Board of	Directors of said corporation	n, as
their free and voluntary act, and as the fi		said
Given under my hand and official seal, this 29th	day of19	92
( \a.i.	Dine Nachark	
NOTAT PUBLIC		
This instrument was prepared by John H. Jackson, 2 North L.	ACADORESS) 606	93007479
E Silver		
- Hilliam January 17 January 18 minutes	and Mrs. Boung M. Ro	4
$\mathbf{r}$	51 Trent Court	<b>-</b> 3

RECORDER'S OFFICE SON NO. 333 - TH

## **UNOFFICIA**

WARRANTY DEED

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Property of Cook County Clark's Office

GEORGE E. COLE®