

UNOFFICIAL COPY

93007506

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-155631-5

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 34 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ARGYLE SUB-DIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTH WEST 1/4 IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-10-321-007-0000

4941 N Kilbourn dr #10

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto BARBARA A. SHEPHERD, A. SPINSTER

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14th day of SEPTEMBER, A.D. 19 84, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 27 256 313, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

74-10412 # 214-01-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28th day of DECEMBER 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

RAYMOND P. SEIFFERT

STATE OF ILLINOIS COUNTY OF COOK Dupage

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

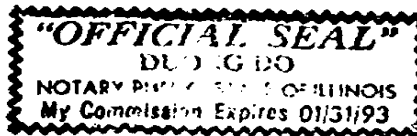
Given under my hand and notarial seal, this 28th day of DECEMBER A.D. 19 92

This instrument was prepared by

RAYMOND P SEIFFERT

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

[Signature] Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY ILLINOIS
FILED FOR RECORD

93 JAN -6 AM 11: 31

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Property of Cook County Clerk's Office

BOX 333

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-193273-2 *Maid To:*
Name Barbara A Sherman
Address 4941 N. Kibourn
Chicago, Illinois 60630