

UNOFFICIAL COPY

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder DEPT-01 RECORDING \$23.50

KNOW ALL MEN BY THESE PRESENTS, That whereas,

- T84444 TRAN 1762 01/06/93 10:05:00
- 87707 * C * - 93-007960
- COOK COUNTY RECORDER

BEOM SANG CHO AND SUN JU CHO, HIS WIFE,

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 06/05/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 06/16/92 and duly recorded in of the records in said office, at page , Reception Number 92-43;084 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached 1635 JOY LANE, GLENVIEW
04-09-4109-011
situated, lying and being in the County of COOK and State of Illinois.

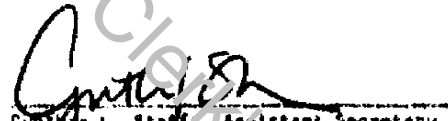
TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto attested, attested by its Assistant Secretary, this September 15, 1992.

World Savings and Loan Association,
A Federal Savings and Loan Association

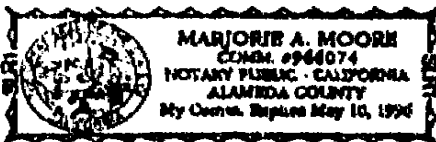
ATTESTED:


Fred Schwartz, Vice President


Cynthia L. Staffa, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me September 15, 1992, by Fred Schwartz, Jr., Vice President and Cynthia L. Staffa as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Signature of Notary Public


RELEASE OF MORTGAGE BY CORPORATION

After recording return to: BEOM S. CHO
7428 1/2 AVENUE
ARCADIA

CA 91006

to: Jay Chie
4001 W. Devon, #302
Chicago, IL 60646

Box # 954
Copy # 2

2330
CC


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LOAN NO. 8438517

LOT 49 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 75.0 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT FILED APRIL 26, 1962 IN COOK COUNTY, ILLINOIS.

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