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## RELEASE OF MORTGAGE

|   | ,                                       |                                       |   |                |                  |
|---|---|---------------------------------------|---|----------------|------------------|
|   |   |                                       | · · ·   |                |                  |
| TRIAD MORTGAGE CORPOR   |   |                                       | ie Ek   | 3551573.       | LR37935          |
| which is recorded in Vol:   | <u>1441450</u>                          | f Moregoges, Pag                      | 3546778                                       | of the record  | is in the office |
| ne County Clerk of  | Crok                                    |                                       | ounty, State of I                             | Llinois        | the following    |
| ribed and estate in said Con 1-23-10 6-02 2                       | inty, to-wit:                           | 1351 S.                               | Milland                                       | •              |                  |
| ot 42 in Block 2 in Calf of the Mosti West                        | EVIRAL PARK WES                         | ST, Being a Station 23, Town          | phivision in the                              | 1444.50        |                  |
| llinois, as Document  | Amber 1427889                           |                                       |   |                | ٠.               |
|   | COUR COUNT                              | W. ILLINOIS                           |   |                |                  |
|   | . Operation                             | Lithous                               | 93007   | 132            | ယ                |
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|   | 0                                       |                                       |   | •              | 93007132         |
| Mailte<br>migmi<br>1.1351.51<br>Chgo., D                          | ,                                       | <b>/</b>                              |   | •              | <u>بم</u><br>پي  |
| manne   | s. Lelage                               | '0                                    |   |                | ₽0               |
| 11351.51  | neland                                  | 0,                                    |   |                |                  |
| Chap. D   | ep. 6065                                | s 4h                                  |   | •              |                  |
|   |   |                                       | 7   | •<br>          |                  |
|   | •                                       |                                       |   |                | • •              |
| BOX 333   |   | •                                     | Clark   | *              |                  |
| DOV OOD   |   |                                       | 4,  |                |                  |
|   |   |                                       | '5  |                |                  |
| Signed and delivered this   | Sth day of M                            | ay 1992                               | <del></del>                                   | 19             | •                |
| EST:  | · · · · · · · · · · · · · · · · · · ·   | ANTESTORS REST                        | DENTIAL MORIGAC                               | E CCKP         |                  |
| INI MA  | ,                                       | A                                     | To del  | Air C          |                  |
| IMA LINDSTROI, ASST.  | Secretory                               | By PATSY                              | WILLE, VIO                                    | <del>10</del>  | resident,        |
|   | •                                       |                                       |   |                |                  |
| CORPO   | PRATION ACKNOW                          | LEDOMENT .                            | to the same                                   |                |                  |
| OFTEXAS   |   | County of                             | LUBBOCK                                       |                | S <b>S.</b> .    |
| this 5th day of   | May                                     |                                       |   | eless me, a No | táry Public in   |
| the said County and State, pe<br>known to be the identical person |   |                                       | e, Vice Presid                                |                |                  |
| V100  | , | · · · · · · · · · · · · · · · · · · · | eel to the within an<br>me as his free and vo |                | •                |
| and voluntery set and dead of                                     | sald corporation, for                   | the uses and purpos                   | me as his free and vo<br>to therein set forth | sauten aer auc | ·                |
| ren under my hand and seal the                                    |   |                                       |   |                |                  |

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