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93007150

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

2300

G- _____
Unit _____

RELEASE DEED

Loan No. 5006152520

the above space for recorder's use only

** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

ROBERT M. QUIRK, JR. AND MARY B. QUIRK HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88325910

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

(SEE LEGAL ATTACHED)

PARCEL 1: UNIT 10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22142903, AS AMENDED, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 10, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THEREOF, IN COOK COUNTY, ILLINOIS.

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AND LENGTH HEREIN.

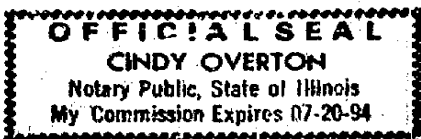
93007150

Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5003 135th Street Apt 10

Crestwood, IL 60445-1498

THIS INSTRUMENT WAS PREPARED BY

Donna Chhokar

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. _____

Mark Steck

Deleco & Steck Ltd

3318 W 95th St

Evergreen Park IL 60642

BOX 333

93007150

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COOK COUNTY ILLINOIS
FILED FOR RECORD

93 JAN -6 AM 9:51

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Property of Cook County Clerk's Office

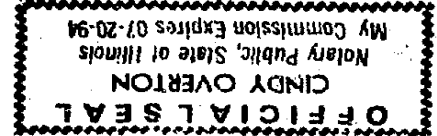
UNOFFICIAL COPY

BOX 333
1122 S. Archer Avenue
Chicago, Ill. 60605-3333

Evergreen Park, IL 60442
3318 W 55th St
Mark & Stork Ltd
Mark Stork

Donna Chhokar
THIS INSTRUMENT WAS PREPARED BY
Crestwood, IL 60445-1498
5003 135th Street Apt 10

Recorder's Box No.



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public
Cindy Overton

GIVEN under my hand and notarial seal, the day and year first above written.
MY COMMISSION EXPIRES 7-20-94
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth and voluntary act and deed of said Corporation for the use and purpose thereof.

051-00036

824706

STATE OF ILLINOIS)
COUNTY OF COOK) ss.
IN WITNESS WHEREOF, the said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 12th day of November A.D. 19 92
BY: *[Signature]*
Attest: *[Signature]*
STANDARD FEDERAL BANK for savings
PIN# 28-04-204-035-1010

(SEAL)

93007150
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
7300

RELEASE DEED

g- _____
Unit _____

7297241-0

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CML

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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93 JUN -6 AM 9:51

COOK COUNTY CLERK'S
FILED FOR RECORD