KNOW ALL MEN BY THESE PRESENTS, that First Trust Matical Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated February 15, 1991, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91288710 in Book of Mortgages, at Page executed by ANTHONY MACE AND PATRICE E. MACE, HUSBAND AND WIFE as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, is fully paid and satisfied; and

THEREFORE, Pirst Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 19 IN 14E GREENS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE BAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD REINCIPAL APTOIAN, IN COCK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEELS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 31 Andrews Or Olympia Fields In COOK County, Illinois.

Together with a 2 the appurtenances and privileges thereunto belonging

or appertaining. WITHESS AND DUE EXECUTION HEREOF, in County, of PAMSEY DEC 68 HAN ust National Association

The Hytheld

STATE OF MINNESOTA

COUNTY OF ....MSEY

I, ANGELIQUE L. ANDERSON , a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Jeny Anterson
Chicken Helfeld , personally known to be to be the
Vice President and Assistant Secretary

First Trust Mational Association respectively, a corporation under the laws of the United States, and personally known to me to be the same rersons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as

Vice President of said corporation, and caused and Assistant Secretary the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

BEC 0.8 1997 Given under my hand and notarial seal on

Prepared by: The Prudential Home Mortgage Company, 5325 Spectrum Drive Frederick, MD 21701

ANGELIQUE L. ANDERSON NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY My Commission Expires Oct. 8, 1996 \*\*\*\*\*\*\*\*\*\*\*\*\*\*

m ~ 170: Anthony Mace Olympia Fields IL GOUGI COM COUNTY, ILLINOIS

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Assistant Secretary

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