

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD
JAN - 6 AM 10:43

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Above Space For Recorder's Use Only

740033200-4211

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Argo, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First United Bank formerly known as United Bank of Crete-Steger a Trustee under Trust Agreement dated 6-20-89 a/k/a Trust #1486

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignment

may have acquired in, through or by a certain of Rents, bearing date the 2nd day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89554595 & 89554596, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: The North 240 feet (except the North 120 feet thereof) of the East 130 feet of the West 180 feet of that part of the Southwest 1/4 of the South East 1/4 of Section 19, Township 36 North, Range 13 East of the Third Principal Meridian; in Cook County, Illinois, described as follows:

Commencing at a point in the West line of the Southwest 1/4 of the South East 1/4 of said Section 19, 440 feet North of the South line of said Section 19, running thence East in a line parallel with said South line of Section 19, to a point in a line which is 444.54 feet West of the East line of the Southwest 1/4 of the South East 1/4 of said Section 19; thence South 440 feet to the South line of said Section 19; thence West along the South line of said Section 19 to the West line of the Southwest 1/4 of the South East 1/4 of said Section 19; thence North 440 feet along said West line to the point of beginning, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 2E-19-401-015

Address(es) of premises: 16631-59 Oak Park Avenue, Tinley Park, IL 60477

Witness _____ hand _____ and seal _____, this 20th day of December, 19 92

RETURN TO:
HARRIS BANK ARGO
7549 W. 63rd ST.
SUMMIT, ILLINOIS 60501

x J. A. Patrick (SEAL)
John A. Patrick, Sr. Vice President
x T. H. Wojewnik (SEAL)
T. H. Wojewnik, Assistant Secretary

This instrument was prepared by Kelly A. Filippone, Harris Bank Argo, Summit, IL 60501
(NAME AND ADDRESS)

BOX 333

93007316

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

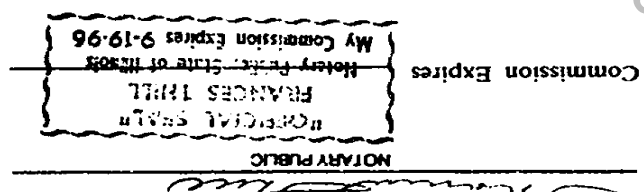
ADDRESS OF PROPERTY:

MAIL TO:

Harris Bank Argo
7549 W. 63rd Street
Summit, IL 60501

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



I, FRANCES THILL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Patrick personally known to me to be the St. Vice President of Harris Bank Argo, T. H. Wojewnik, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such St. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 20th day of December 1992

STATE OF Illinois
COUNTY OF Cook
SS. }

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