

UNOFFICIAL COPY

PREPARED BY:
Diamond Mortgage Corporation
2500 W. Higgins, Suite 1140
Hoffman Estates, Illinois 60195
By Barry Mullins

RECORD AND RETURN TO
Diamond Mortgage Corporation
2500 W. Higgins, Suite 1140
Hoffman Estates, Illinois 60195
Loan No.: 31-437-0024

93008932

(Space Above This Line For Recording Date)

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD - SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23, 1992 executed by
Richard J. Ortiz, a married man
Violet M. Ortiz, his wife

to
a company organized under the laws of
and whose principal place of business is
Diamond Mortgage Corporation
THE STATE OF ILLINOIS
2500 W. Higgins, Suite 1140
Hoffman Estates, Illinois 60195

93008932

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of Illinois, described hereinafter as follows:

THE WEST 1/2 FEET 4-1/4 INCHES OF THE NORTH 1/4 OF LOT 16 IN BUTLER'S SUBDIVISION
OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-32-316-014

DEPT OF RECORDING \$23.00
T86666 TRAN 5075 01/06/93 11:03:00
#6094 # --93-008932
COOK COUNTY RECORDER

Commonly known as: **3739 South Ridge and Avenue, Berwyn, Illinois 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Charles Ambrose
Witness

Diamond Mortgage Corporation

Barry Mullins
Witness

MacArthur Antigua
By: MacArthur Antigua
Its: Executive Vice President

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STATE OF ILLINOIS, COUNTY OF DUPAGE

On December 23, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MacArthur Antigua known to me to be the Executive Vice President of the Corporation herein which executed the within instrument, and that he acknowledges said instrument to be the free act and deed of said Corporation.

My Commission expires: Nov. 10, 1996

Brilla V. Beltran
Notary Public



BY 10

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 304-3000
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/15/2010 BY 60322 UCBAW/STP

COOK COUNTY ASSIGNMENT OF LEASE AND A THE MORTGAGE

THIS ASSIGNMENT OF LEASE AND A THE MORTGAGE is made this 1st day of January, 2010, by and between the undersigned parties.

THE PARTIES HERETO are: **COOK COUNTY CLERK'S OFFICE**, as Assignor, and **COOK COUNTY CLERK'S OFFICE**, as Assignee.

THE PARTIES HERETO are: **COOK COUNTY CLERK'S OFFICE**, as Assignor, and **COOK COUNTY CLERK'S OFFICE**, as Assignee.

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THE PARTIES HERETO are: **COOK COUNTY CLERK'S OFFICE**, as Assignor, and **COOK COUNTY CLERK'S OFFICE**, as Assignee.

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 304-3000
WWW.COOKCOUNTYCLERK.COM

Handwritten mark or signature.

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