

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including non-harmfulness and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T44666 TRAN 5050 01/06/93 09:17:00
#6007 # -93-008131
COOK COUNTY RECORDER

93008131

Above Space For Recorder's Use Only

A 16566-1F

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY PALAN, ALSO KNOWN AS JEFFREY C. PALAN, AND TONI MUCCI, ALSO KNOWN AS TONI F. MUCCI, AS TENANTS IN COMMON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2nd day of OCTOBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9152329, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 43 AND 3/4THS PART THEREOF) IN BLOCK 6 IN BUCKINGHAMS 2ND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 14-20-221-027

PROPERTY ADDRESS: 3736 FREMONT
CHICAGO, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 28th day of DECEMBER, 19 92.

COLE TAYLOR BANK

By STEPHAN P. FANCA VICE PRESIDENT
Attest: DEBORAH A. CORSO COLLATERAL OFFICER

9350
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This instrument was prepared by VIRGINIA REYNOSO 7601 S. CIGERO AVE., CHICAGO, IL 60652
(NAME AND ADDRESS)

93008131

Form # 290010407

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3736 FREMONT

CHICAGO, IL 60657

UNOFFICIAL COPY



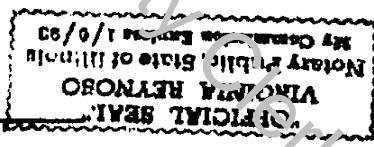
MAIL TO:

GREATER ILLINOIS TITLE CO.
120 North La Salle
Chicago, IL 60602

Attn: CIT # 4128169

Form No. 835 Reprints, Inc. - April, 1980

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 28th day of DECEMBER 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and SECRETARY, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the COLLATERAL OFFICER DEBORAH A. GORSO, personally
personally known to me to be the VICE President of the COLE TAYLOR BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
I, _____, a notary public UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

101890026