## UNOFFICIAL COPY 93009525 Release Deed XX F

Full	Partia	

Know all Men by these presents, That Bank One, _Evan	nston. Na	(*Bar	nk") in consideration of one dollar, and
other good and valuable considerations, the receipt	t whereof is hereby at	oknowledged, does hereby re	alease, convey and quit-claim unto
Walter A.	Mueller		v 1/18 - 1/18 1/18 1/18 1/18 1/18 1/18 1/
		its/his/their heirs, legal represen	ntatives and assigns, all the right, title,
interest, claim or demand whatsoever Bank may have			
October 26 .19.86 .a		he Recorder's/Registrar's Office of	1Cask
County, in the State of films,s, as Document Number(s)	88493919	and	
respectively, applicable to the preparity, situated in said Co		ascribed as follows, to-wit:	je je
LOT 18 (EXCEPT THE NORTHE BLOCK 3 IN METRO-OLITAN'S OF PART OF THE NORTH WEST QUARTER OF SECTION 28, TO PRINCIPAL MERIDIAN, I'V CO	S HARVARD NILES F QUARTER OF SEC GWNSHIP 41 NORTH	CENTER GARDENS, BEI CTION 28 AND PART OF H, RANGE 13, EAST OF	ING A SUBDIVISION F NORTH EAST
PERMANENT REAL ESTATE IND	EX NUMBER:	10-28-118-050	
	7750 Niles Cente Skokie, [] 600	er Road . T <b>#9999</b> 377 . <b>#7789</b> #	RECONDINOS \$R3 TRAN 7514 91/04/93 11:34:00 # #-73-007525 COUNTY RECORDER
	4	78_	<b>9</b> 3009
CHECK IF PARTIAL			) <b>9</b>
This Release is deemed and shall be construed solely as a p property and that the ken of said Mortgage and Assignment title and interest in and to any and all other property still ren	א סטואווט אואווג פאיברו נט א	Williand and the second and an application	ment of Rents, which also covers othe
Dated at 9399 W. Higgins RD, Rosemont			. 19 92
	8:	ank One	M3
	Ву	Stof !	0/
•		Its: ASSI. VICE	PRESIDENT
	At	noon Vichard	Taket:
	its:	LOAN OPERATIONS OF	IFFICER
STATE OF ILLINOIS	***** <u></u>		•
COUNTY OF COOK		THAT the correct	and to the
I, the undersigned, a Notary Public in and for County in the S foregoing instrument are personally known to me to be duly a and THAT THEY appeared before me this day in person an authorized agents of said corporation and caused the corporations of said Corporation as their free and voluntary act, a set forth.	authorized officers or autho nd severally acknowledged lorate seal of said corpora and as the free and volunts	orized agents of Bank Or <u>evans:</u> Id that they signed and delivered t ation to be affixed thereto pursual	ston Na the said instrument in writing as duly ant to authority given by the Board of
GIVEN under my hand and notarial seal, the day and year I	first above written.		
Notary Public.	2- }	<b>6</b> 3286133	u.e.
This instrument was prepared by:		NAME OF THE PARTY	• }
Linda Eprim		And the second s	n o
9399 W. Higgins Rd	<u> </u>	Common tribas Caray	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
Rosemont, Il 60018		and and control of the state of	at l
Loan Operations			$\mathcal{V}$

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Joenth Or Cook County Clerk's Office