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STATE OF ILLINOIS )	,
COUNTY OF COOK TOTS)	,
Palatine, in Good REEMENT TO SUBORDINATE	93009582
Palatine, i.e. 60037	
THIS AGREEMENT made APRIL 24,	1991
between TERENCE A AND THERESE H. ROCHE FIELA THERESE	H. COUGHI, IN
Husband And wife, referred to as "Owner"	and
AVCO FINANCIA: hereinafter i	referred to as
"Mortgages	
WITNESSETH:	
WHEREAS, Morigagee is the Owner and holder of a ce	rtain Promissory
note for ELEVEN THOUSAND AND TWO HUNDRED DOLLARS	(\$ 11,200.00 )
interest, secured by a certain Hortgage for such sum	and interest, made
by Owners to Mortgagee, Tated APRIL 10, 1991 and	recorded on
APRIL 23,1991 in the Office of the Recorder of COOK	County, Illinois
as Document No. 91186173 and covering	the following
described premises:	
Legal Description: SEE ATTATCHED	01 RECORDINGS \$25.0
LINDERS COX 27 . 19777 CICLE GUARANTY . 4493	7 TRAN 2401 01/06/93 11:43:00
Commonly known as: 5332 FAWN CT OAK FOREST.IL. 60452	
Permanent Tax 1.D. # <u>28-16-101-041-0000</u>	DES TREET POLICE
AND WHEREAS, Owners have borrowed the sum of ONE HUNI	) Dollars from
	1/0
AMERICAN SECURITY MORTGAGE  Hortgage on and covering the premises described, which	
	_
December 15,199- and Recorded on the Recorder of County, Illinois as Document No	93009580
AND WHEREAS, to induce AMERICAN SECURITY MORTGAGE	
to make such a loan, it is necessar	
held by AVCO FINANCIAL be subordinated to	
Mortgage to AMERICAN SECURITY MORTGAGE	
above set forth. LOT 5 IN FAWN COURT, A RESUBDIVISION OF MCINTOSH & COMPANY'S 155TH STREET FARM OF THE EAST HALF (1/2) OF THE NORTHWES NORTHEAST QUARTER (1/4) OF THE SOUTHWE SECTION 16, TOWNSHIP 36 NORTH, RANGE 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, IL IDENTICAL WITH LOTS 3, 6 AND 11 OF SCH SUBDIVISION OF SAID SECTION 16, IN COOK	F LOT 5 IN ARTHUR T.  S, BEING A SUBDIVISION T QUARTER (1/4) OF THE ST QUARTER (1/4) OF 3, EAST OF THE THIRD LINOIS AND BEING OOL TRUSTEES'

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NOW THEREFORE, in consideration of the foregoing and the covenants

and provisions contained herein, the parties hereto agree as follows:
1. Hortgagee hereby covenants, consents, and agrees with Owners
above that the aforesaid Mortgage held by Mortgagee is and shall continu
to be subject and subordinate in Lien to the Lien of the Mortgage made t
AMERICAN SECURITY MORTGAGE . which Mortgage is dated
December 15, 1 and recorded on, in the Office of the
Recorder of DUP.GO. County of Illinois as Document No.
2. For the sum of Ten (\$10.00) Dollars and other good and valuable
consideration, receipt of which is hereby acknowledged, Mortgagee agrees
to subordinate the Mortgage held by it to the Mortgage made to
AMERICAN SECURITY MORTGAGE , as aforesaid.
3. This Agreement shall be binding upon and insure to the benefit
of the respective heirs, legal representatives, successors and assigns
of the parties hereto.
IN WITHESS WHEREOF, the parties have elecuted this Agreement on and
day and year first above written.
OWNERS:
Jan an Shrine N. Rada
Januar & Rada
HORTGAGEE 93609582
BY: Die
STEVE SIMMONS MAKACER O' 11

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STATE OF ILLINOIS 55: COUNTY OF COOK

#### ACKNOHLEDOMENT

Before me, a Notary Public in and for said County and State, this end day of DECEMBER . 1992 , personally appeared Texester A oxid and acknow 15th day of DECEMBER THE RESE H LOCHE FIXIA and acknowledged the execution of the foregoing THURKS H instrument.

IN WITNESS WHEREOF, I hereunto subscribed by name and affixed by official seal.

My Commission Expire

STATE OF ILLINOIS

OFFICIAL SEAL SAFSARA TUTTLE MOTARY PUBLIC STATE OF ILLINOIS PR COMMISSION EXP. AUG. 20,1994

COUNTY OF COOK

A. C.K. N. C. A. L.E. D. C. M.E. N. T

Before me, a Notary Public in and appeared STEVE SIMMONS, BRANCH MANAGER for maid County and State, Personally appeared STEVE S
PAMELA TOLLIVER

the ACCOUNT REPRESENTATIVE

respectively of AVCO FINANCIAL SERVICES who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representations therein contained are true.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal:

Date this 15th Day DECEMBER

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Notary Public

THIS INSTRUMENT PREPARED BY:

Taken & K+sanes Jankson 175 W. Th. 60604 Chicago,

KAREN A. WALSH Notary Public. Sizes of Himors My Commission Expires 10-23-94 OFFICIAL SEAL

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