

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 181806761

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

Boon

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 3 IN BLOCK 31 IN WINSTON PARK NORTHWEST UNIT NUMBER 2,
BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 13,
1959 AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 30, 1959
AS DOCUMENT 17584144 IN COOK COUNTY, ILLINOIS.
PIN #02-13-301-015-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged and hereby Remise, Convey, Release and Quit-Claim unto
JAMES M BURKE AND SUSAN M CHERNESKY, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of MARCH, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88132040 of Records, on page 88132040, and a certain Assignment of Rents bearing date the 24th day of DECEMBER, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88132040 of Records, on page 88132040, as Document No. 88132040

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24th day of DECEMBER 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President
MICHAEL J O'CONNOR

Attest: Raymond F Seiffert Assistant Secretary
RAYMOND F SEIFFERT

60000000

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in and to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of DECEMBER A.D. 1992

This instrument was prepared by
RAYMOND F SEIFFERT

Raymond F Seiffert
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

"OFFICIAL NOTARY PUBLIC"
PAMELA R. [unclear]
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92
Noted 7/10/37
92000000

BOX 333

93009816

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN -6 PM 2:07

93009816

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. refi to 051846861 *Mailed To:*
Name BURKE, SUSAN & JAMES
Address 941 E MORRIS
PALATINE, IL 60067

Property of Cook County Clerk's Office