MARGARET J. SCHIULEN OFFICH 664 FIRST BANK DRIVE PALATINE, ILLINOIS 60067	L3COBY 2 8
AND WHEN RECORDED MAIL TO	93009128
CARLTON MORTGAGE SERVICES, INC. 664 FIRST BANK DRIVE PALATINE LILLINOIS 60067	DEITT-01 RECORDING 123.00 141111 TRAN 7635 01/06/73 11:21:00 47814 # #-93-009128 006K COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and CARL I. BROWN AND COMPANY AND/OR ITS S 612 WEST 47TH STREET, KANSAS CITY, MIS all the rights, title and interest of undersigned in and to that certains.	SUCCESSORS AND ASSIGNS SOURI 64112
executed by DAVID B. KROGSTAD AND GAIL J. KROGSTAD	
to CARLTON MORTGAGE SPRVICES, INC.	
a corporation organized under the laws of THE STATE OF and whose principal place of business is 6.34 FIRST BANK PALATINE, ILLINOIS 60067	ILLINOIS DRIVE
and recorded in Book/Volume No. ,pageis COOK ,county Records,	State of ILLINOIS
described hereinafter as follows: LOT 4 AND THAT PART OF LOT 3 LYING EAS AS FOLLOWS: BEGINNING ON SOUTHERLY LI WESTERLY OF MOST SOUTHERLY CORNER CF L AT 90 DEGREES TO THE SOUTHERLY LINE OF NORTHERLY 19.20 FEET AT A POINT ON THE LOT 3, SAID POINT BEING 16.36 FEET WES- CORNER OF SAID LOT 3, ALL IN PETER FAB- 23 AND 24 IN BLOCK 14 IN NORWOOD PARK, NORTH, RANGE 13, EAST OF THE THIRD PRINCOUNTY, ILLINOIS.	TERLY OF A LINE DESCRIBED NE OF SAID LOT 3, 45.22 FEET OT 3; THENCE NORTHERLY LOT 3, 26.00 FEET; THENCE NORTHERLY LINE OF SAID ERLY OF THE NORTHEASTERLY EX'S RESUBDIVISION OF LOTS IN SECTION 6, TOWNSHIP 40 NCIVAL MERIDIAN, IN COOK
13-06-308-054	93009128
Commonly known as:	
5827 NORTH NICOLET AVENUE, CHICAGO, ILI TOGETHER with the note of notes therein described or referred	
interest, and all rights accrued or to accrue under said Real Estate	
STATE OF ILLINOIS COUNTY OF LAKE	CARLTON MORTGAGE SEXVICES, INC.

5 5 T in S C Between ROBERT BOEHLKE On DECEMBER 18, 1992 before me, the (Date of Execution) VICE PRESIDENT, MARKETING ITS: undersigned, a Notary Public in and for said County and State, personally appeared ROBERT BOEHLKE known to me to be the VICE PRESIDENT, MARKETING BY: ITS: end known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of seld corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation

County, 8-23-96 LAKÉ

OFFICIAL SEAL
MARGARET A SCHINLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 23,1996
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

HOREOOCE

Cook County Clerk's Office

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